

WEBER COUNTY AMBASSADOR APPLICATION FORM

Name: _____
 Mailing Address: _____ City: _____ State: _____ Zip: _____
 Grade: _____ Phone: _____ Email: _____
 If in 4-H, years of involvement: _____ If in FFA, years of involvement: _____

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| Role(s) for which you are applying: <i>You may use this form to apply for both roles.</i> | T-Shirt Size (Adult Sizes) |
| <input type="checkbox"/> 4-H Ambassador <input type="checkbox"/> Junior Livestock Ambassador | |

| PREVIOUS INVOLVEMENT: Please check those activities in which you have participated. | | |
|--|--|---|
| <input type="checkbox"/> Achievement Night | <input type="checkbox"/> Weber County Fair | <input type="checkbox"/> State Contests |
| <input type="checkbox"/> Teen Council | <input type="checkbox"/> Utah State Fair | <input type="checkbox"/> State Ambassadors |
| <input type="checkbox"/> Aggie Camp Counselor | <input type="checkbox"/> Junior Youth Conference | <input type="checkbox"/> Western Round Up |
| <input type="checkbox"/> Teens Reaching Youth | <input type="checkbox"/> TLT | <input type="checkbox"/> Other (List) _____ |

PREVIOUS LEADERSHIP EXPERIENCE:

| Describe the leadership experience including title, role, organization, and duties. | Year |
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PREVIOUS TEACHING EXPERIENCE:

| Describe who you taught, where you taught and what you taught. | Number of Participants | Year |
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PREVIOUS PUBLIC SPEAKING EXPERIENCE:

| Describe the public speaking role including who you spoke to and what you did and (emcee, public speaking contest, presentation, radio, TV, etc.): | Year |
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4-H PORTFOLIO AND/OR FFA RECORD BOOK COMPETITION EXPERIENCE:

| Curriculum Area | Awards | Year |
|-----------------|--------|------|
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MAJOR 4-H, FFA, SCHOOL, and/or COMMUNITY ACCOMPLISHMENTS AND HONORS:

In 50 words or less explain why you should be selected to serve in this role:

I have discussed the responsibilities of this leadership role with my family and am prepared to fulfill the commitments.

Nominee's Signature _____ Date _____
Parent/Guardian's Signature _____ Date _____

**Return to the Weber County 4-H Office (399-8202)
1181 N. Fairgrounds Drive
Ogden, UT 84404**