

# Weber County 4-H Newsletter

September 2017

EXTENSION 

UtahStateUniversity

## 4-H Robotics Club Openings

2017-18 4-H Year

It is time to sign up for the 2017-18 4-H year robotics clubs. This year we have four clubs you can choose from (based on the current grade of youth) - see list below. Each of the LEGO Mindstorm EV3 clubs will meet monthly starting in October 2017 and end in April 2018. The fee is \$20 per youth (\$10 4-H enrollment fee and \$10 project fee).

Our LEGO WeDo club is for youth in Kindergarten - 2nd grade. This club will start in October 2017 and end in March 2018. The enrollment fee is \$15 per youth (\$10 4-H enrollment fee and \$5 project fee).

To sign up for one of the robotics clubs listed below call the 4-H office at 801-399-8202 or stop by the 4-H office (1181 N. Fairgrounds Drive, Ogden), our office is open Monday-Friday 8:00 a.m. to 5:00 p.m. (except holidays). There are limited spots available for these clubs, and sign-ups will be taken on a first come basis. All robotics clubs are held at the Weber County 4-H Office.

### 1st Wednesday LEGO WeDo Robotics Club

Leader: Amy Ashby & Annette Cumins

Start Date: October 5, 2017

Time: 3:00 - 4:30 p.m.

Grades: Kindergarten - 2nd (as of October 1, 2017)

### 2nd Tuesday LEGO EV3 Robotics Club

Leaders: Matt & Kristal Miller

Start Date: October 10, 2017

Time: 5:30 - 7:30 p.m.

Grades: 3rd - 6th (as of October 1, 2017)

### 2nd Friday LEGO EV3 Robotics Club

Leader: Michelle Roylance

Start Date: October 13, 2017

Time: 4:30 - 6:00 p.m.

Grades: 5th - 7th (as of October 1, 2017)

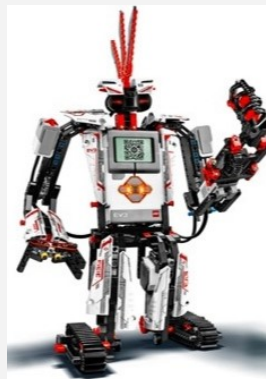
### 3rd Wednesday LEGO EV3 Robotics Club

Leader: Amy Ashby & Annette Cumins

Start Date: October 18, 2017

Time: 2:45 - 4:45 p.m.

Grades: 3rd - 5th (as of October 1, 2017)



## 4-H Contests

Showcase your cooking skills

**FAVORITE FOODS:** Thursday, November 30th, 6:00 p.m., at the Weber County 4-H Office. 4-H members in grades 3-12 compete individually or in a team of two. Contest Overview: Contestants prepare their favorite foods dish at home, set it up on an attractive place setting, complete a brief interview with judges, and share a sample of the food with the judges. Senior contestants (9th-12th grades) will also give a 5-10 minute presentation to the judges. Read full details [here](#). Contestants will also get to participate in a fun food-related activity while waiting for their turn to talk to the judges.

Registration Deadline: To participate in the Favorite Foods Contest youth must be registered by Wednesday, November 22nd. Register online through [Contest Registration](#) on the Weber County 4-H web page, or call the 4-H office at 801-399-8202.

## Weber County 4-H Volunteer Recognition

Nomination Deadline - October 20th

Any member, leader, parent, or community member is welcome to nominate a volunteer for an award. Awards criteria are listed below for each of the awards presented. The [nomination form](#) can be found on the Weber County 4-H web page.

## AWARD CRITERIA



**SALUTE TO 4-H VOLUNTEERS:** Recognizes a volunteer who has provided outstanding service to 4-H. County recipient will be honored at the State 4-H Awards Banquet.

**SALUTE TO 4-H YOUTH VOLUNTEERS:** Recognizes a 4-H'er who was enrolled in 11th or 12th grade on January 1 of the 2016-17 program year which has provided outstanding leadership and service to 4-H. County recipient will be honored at the State 4-H Awards Banquet.

**4-H ALUMNI OF THE YEAR:** Recognizes an alumnus who continues to live up to the 4-H motto, "Make the Best Better" by providing outstanding volunteer service to the 4-H program. Click [here](#) for nomination form.

**4-H MENTOR OF THE YEAR:** Recognizes a volunteer who serves, either formally or informally, as a mentor to fellow 4-H club leaders in the county, providing the support needed to motivate, encourage, educate, and/or recognize other volunteers. County award recipient is nominated for the State 4-H Mentor of the Year Award.

**CLOVER KEY AWARD:** The KEY to 4-H growth lies in new, committed and creative leaders. This award recognizes new leaders with service from 1 to 5 years who have provided outstanding service to 4-H. County award recipient is nominated for the State Clover Key Award.

**DOORKNOB AWARD:** Recognizes a volunteer who has "opened the door" for the 4-H program through special outreach, marketing, or other efforts. County award recipient is nominated for the State Doorknob Award.

**4-H FAMILY OF THE YEAR:** Recognizes a family who has demonstrated outstanding involvement in and service to 4-H. County winner is nominated for the State 4-H Family of the Year Award. Click [here](#) for nomination form.

## *Jr. Livestock Scholars Belt Buckle Winners*

### **Congratulations to the 2016-17 Livestock Scholars Belt Buckle Recipients:**

- **Swine:** Junior - Payton Bennett; Intermediate - Dallin Wilkinson; Senior - Taylor Bennett
- **Sheep:** Junior - James Bee; Intermediate - Emma Wilkinson; Senior - Cheyenne Breeding
- **Beef:** Junior - Cooper Marriott; Intermediate - Oakley Marriott; Senior - Wyatt Clark
- **Goat:** Junior - Jace Clark; Senior - Jaycee Bennett

### **2017-18 Jr. Livestock Scholars Program**

The Jr. Livestock Tests will begin for the new 4-H year starting October 1st! Weber County 4-H members currently in grades 3-12 have the opportunity to compete in the 4-H Livestock Scholars testing program. To participate youth must be CURRENTLY enrolled in 4-H (and enrollment fees paid). 4-H members can take the test on any day the 4-H office is open (M-F, 8:00 a.m. - 4:30 p.m.) from the 15th through the end of the month. Once the month ends, members cannot take that month's test. The test schedule for the upcoming 4-H year will be updated soon and will be posted on the [4-H web page](#).

- Awards are given for each species in each grade division.
- Each month's tests are prepared for all four species: beef, sheep, swine, and goats.
- Youth can select the test for the species they are studying. They do not have to be raising that species to participate in the test.
- The tests are a combination of true/false, multiple choice, and fill-in-the-blank.
- All the questions for the test come from the Ohio State University Resource manuals, which are available for purchase from the 4-H office.

## *Teen Council*

### *Fun & Leadership*

4-H Teen Council is a leadership group for youth in 8th-12th grades that meets on the first Monday of each month from 5:00-6:00 p.m. at the 4-H office. Members plan 4-H activities, gain leadership skills, and have fun. No prior 4-H involvement necessary, just an interest in improving your leadership abilities. October 1 starts a new 4-H year; all 4-H members will need to re-enroll and pay the enrollment fee for the new 4-H year. New members will need to enroll in 4-H and pay enrollment fee also. For help with a 4-H enrollment call the 4-H office at 801-399-8202. The next few meeting dates are listed below:

- October 12: 4-H Opening Social
- November 6
- December 4



## *Cloverbud Night*

Cloverbuds is a great opportunity for youth in Kindergarten through 2nd grade to become involved in 4-H type activities. For only \$20 youth can enroll in 4-H and participate in all Cloverbud activities. Please [sign-up](#) by the Friday before the event to reserve your spot! Activities generally will be held on the second Monday of every month from 5:30-6:30 p.m. at the USU Weber County Extension office, 1181 N. Fairgrounds Drive, Ogden. Click [here](#) to view the schedule for the 2017-18 4-H year. October 1 starts a new 4-H year. On October 1 or after, 4-H members will need to re-enroll and pay the enrollment fee for the new 4-H year.

- October: No Activity
- November 13: Color Your World



## 4-H 1st Friday Family Night

### Fun Family Time

Come explore fun hands-on 4-H activities! If you are new to 4-H, this is a great way to see what it is all about. If you're already active in 4-H, this is a great way for your family to explore new 4-H projects and have fun together. Different projects will be offered four times on the 1st Friday of the month at 6:00 p.m. at the 4-H office (located at the Weber County Fairgrounds). Cost is only \$2 per enrolled child, \$3 if not enrolled, and parents are free. Our new 4-H year begins on October 1. 4-H enrollments need to be renewed each 4-H year for previously enrolled members/leaders. If you're new to 4-H contact the 4-H office at 801-399-8202 for more information about enrolling in 4-H.

- October 6: The Science of Villains
- December 1: Homemade Holiday Fun
- March 2: Superhero Power-up
- May 4: May the 4th Be With You

## 4-H Horse News

### Upcoming Events

**4-H Horse Awards Night** will be held on Wednesday, November 29 at 6:00 p.m. at the Weber Center in the Commission Chambers (2380 Washington Blvd., Ogden). Please use the doors on the corner of 24th and Washington Blvd. No RSVP is required. The following awards will be presented: Horse Rank Award, First Year Member Pins, Horse Tests Awards, and Top Rider Awards.

#### Horse Study Nights:

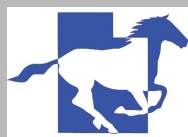
4-H members in 3rd - 12th grades, including those who don't have a horse, are invited to attend Horse Study Nights on Mondays at 7:00 p.m. at the 4-H office (except for holidays). Gain knowledge & skills to help you excel in all aspects of the horse project. No RSVP required.

#### Western Horse Show Dates:

September 21-23 - State 4-H Horse Show, Vernal

#### English Horse Show Dates:

October 14, 2017 - State English Show, Mt. Pleasant



## TLT - Utah Teen Leadership Training

### Theme: A 4-H Production

TLT is for 4-H members who are in 9th-12th grade. TLT participants from around the state gather together at Utah State University to develop leadership skills. Participants take part in a variety of fun and challenging activities designed to enhance their ability to lead in their clubs and communities. For more information visit the State 4-H website.

Youth in 9th-12th grade are invited to TLT, on the USU campus in Logan on October 19-21. The registration deadline is October 1. Registration for TLT is done through 4-H Online (instructions for registering for an event can be found [here](#)).

## Portfolio News

**REMINDER:** Portfolios are due to the 4-H office on or before October 1st, however, because the 1st falls on a Sunday this year portfolios will be due on Monday, October 2nd before 5:00 p.m. **We appreciate all youth who turn their portfolios in BEFORE the deadline.** All of the forms are available online, the green divider pages are also available online, or you can purchase them at the 4-H office for \$2.



## Discover 4-H Junior Club

Youth 3rd-6th grade

The Weber County 4-H Office is offering a new 4-H club for the 4-H year that starts on October 1, 2017. This club will be for youth currently in 3rd-6th grades. This club will focus on 4-H projects that will coordinate with the most current 4-H contest (if applicable). We hope to help 4-H youth develop new skills and gain the confidence to participate in a 4-H contest (if they choose). Enrollments for this club will start on October 1.

- Activities generally held the third Monday of every month from 5:30-6:30 p.m. at USU Extension 4-H Office
- Only \$20 to enroll and participate in all activities for the year!

## Opening Social

October 12, 2017

Everyone is invited to attend the 4-H Opening Social on Thursday, October 12 at 6:00 p.m. at the Riverdale Pavilion located on the Weber County Fairgrounds, to the West of the 4-H office. Our 2017-18 County 4-H Ambassadors will be introduced, and we will be telling you about our upcoming county-wide events. Dinner will be provided!



## 4-H Achievement Night

Time to honor your success

4-H Achievement Night will be held on Monday, November 20 at 6:00 p.m. at the Weber Center in the Commission Chambers (2380 Washington Blvd, Ogden). Please use the doors on the corner of 24th and Washington Blvd. This is a dress-up event (slacks/skirts); no meal will be served. No RSVP required. Pins will be presented to 1st and 4th-year members & rising seniors. Awards will be presented for portfolios, volunteers, clubs, community service, and teen leadership.

Teen Council is looking for your help! The Weber County 4-H Teen Council is going to make the Achievement Night slide-show. If you have photos you'd like to share, please send them via email to [alicia.teuscher@usu.edu](mailto:alicia.teuscher@usu.edu). Send as many photos as you would like. This is an amazing way to show county support and be seen in the slide-show. Please submit the photos by October 20th.

### Weber County 4-H

1181 N Fairgrounds Drive, Ogden, UT 84404

(801) 399-8202

[webercounty4-h.org](http://webercounty4-h.org)

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