

Weber County 4-H Newsletter

October 2018



It's Time to Re-enroll!

2018-2019 4-H Year Began October 1st

The new 4-H year began October 1st which means it's time for members and leaders to re-enroll in [4-H Online](#) (Enrollment must be completed **EACH** year).

Enrollment instructions and link can be found [here](#). Families can now pay the \$10 enrollment fee online with credit or debit card. However, project fees (horse, shooting sports, Cloverbuds, robotics, sewing, and community club) cannot be paid online at this time. Project fees can be paid in office or by phone by calling **801-399-8202**. Member enrollments will remain "pending" until all fees have been paid.

As a reminder, **PLEASE DO NOT CREATE A NEW PROFILE** if you or your family were enrolled in 4-H previously. Your family profile will already be setup on 4-H Online. If you are unable to remember your [4-H Online](#) password, please select "I forgot my password" then a temporary password will be emailed to you.

It is best to complete the 4-H enrollment early so you won't miss out on important dates and activity information.

If you have any questions about the online enrollment process, please call the Weber 4-H office at **801-399-8202**.



Opening Social

October 4, 2018

Everyone is invited to attend the 4-H Opening Social on Thursday, **October 4 at 6:00 p.m. at Gibson's Green Acres** located at 449 S 4700 W, Ogden, UT 84404.

Come out and enjoy an evening of fun as we celebrate the start of a new 4-H year!

Please show flyer to receive discounted rate.



Weber County Ambassadors

Congratulations to the following youth for being selected to serve as our **2018-19 Weber County Ambassadors**:

Skyler Baxter
Jaycee Bennett
Paiton Butterfield
Kaitlyn Fish
Jane Godfrey
Kayla Loveland
Rylie Rowser
Jackson Toone
Katie Wilson

Weber County Jr. Ambassadors

Congratulations to the following youth for being selected to serve as our **2018-19 Weber County Jr. Ambassadors**:

- James Bee
- Rachel Bee
- Payton Bennett
- Samantha Leatham
- Issac Miller
- Kaereste Miller
- Brynlee Snyder
- Addisen Willardsen
- Lexi Willardsen
- Reese Wilson

New 4-H Clubs

Starting October 17, 2018

The Weber County 4-H program is offering two new 4-H clubs for the upcoming 4-H year. These clubs will be for youth currently in **3rd-12th** grades.

DISCOVER 4-H SEWING CLUB - This club will teach basic to intermediate sewing skills as youth complete multiple sewing projects.

- Activities generally held the third Saturday of every month from 10:00 a.m. - 12:00 p.m. at USU Extension 4-H Office.
- Only \$20 to enroll and participate in all activities for the year!

DISCOVER 4-H COMMUNITY CLUB - This club will feature a different 4-H project each month. You will discover what 4-H has to offer, and learn new ways to become more involved in 4-H.

- Activities generally held the third Saturday of every month from 12:30 p.m. - 1:30 p.m. at USU Extension 4-H Office
- Only \$20 to enroll and participate in all activities for the year!

4-H Robotics Club Openings

2018-19 4-H Year

It is time to sign up for the 2018-19 4-H year robotics clubs. We have three available clubs you can choose from (based on the current grade of youth) - see list below. Each of the LEGO Mindstorm EV3 clubs will meet monthly starting in October 2018 and end in April 2018. The fee is \$20 per youth (\$10 4-H enrollment fee and \$10 project fee).

Our LEGO WeDo club is for youth in Kindergarten - 2nd grade. This club will start in October 2018 and end in March 2018. The enrollment fee is \$20 per youth (\$10 4-H enrollment fee and \$10 project fee).

1ST WEDNESDAY LEGO WEDO ROBOTICS CLUB

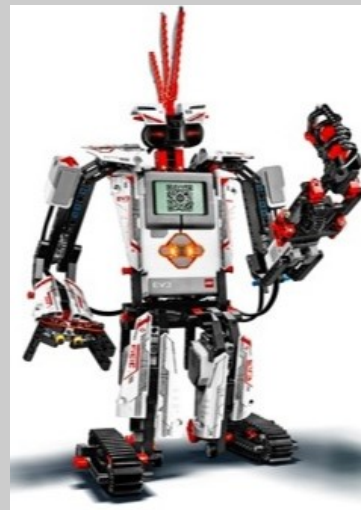
Leaders: Amy Ashby & Annette Cumins
Start Date: October 3, 2018
Time: 3:00 - 4:30 p.m.
Grades: Kindergarten - 2nd (as of October 1, 2018)

2ND TUESDAY LEGO EV3 ROBOTICS CLUB

Leaders: Matt & Kristal Miller
Start Date: October 9, 2018
Time: 5:00 - 7:30 p.m.
Grades: 3rd - 12th (as of October 1, 2018)

2ND THURSDAY LEGO EV3 ROBOTICS CLUB

Leader: Steve Johnson
Start Date: October 11, 2018
Time: 6:00 - 8:00 p.m.
Grades: 3rd - 6th (as of October 1, 2018)



There are limited spots available for these clubs so sign-ups will be taken on a first come basis. To reserve your spot please call the 4-H office at **801-399-8202** or stop by the 4-H office located at 1181 N. Fairgrounds Drive Ogden. Open Monday - Friday 8:00 a.m. to 5:00 p.m. (except holidays).

All robotics clubs are held at the Weber County 4-H Office.

Cloverbud Activities

Grades K-2nd

Cloverbuds is a great opportunity for youth in Kindergarten through 2nd grade to become involved in 4-H activities. For only \$20 youth can enroll in 4-H and participate in all Cloverbud activities for the year. Please [sign-up](#) by the Friday before the event to reserve your spot! Activities generally will be held on the third Tuesday of every month from 5:30-6:30 p.m. at the Weber County USU Extension office located at 1181 N. Fairgrounds Drive, Ogden. Click [here](#) to view the schedule for the 2017-18 4-H year. **October 1 starts a new 4-H year.** On October 1 or after, 4-H members will need to re-enroll and pay the enrollment fee for the new 4-H year.

- **October 16: Opening Kick-Off**
November 20: Cooking Up Fun



Jr. Livestock Scholars Program

2018-2019

Weber County 4-H members currently in grades 3-12 have the opportunity to compete in the 4-H Livestock Scholars testing program. To participate youth must be enrolled in 4-H (with enrollment fees paid). 4-H members can take the test **Monday - Friday from 8:00 a.m. - 4:30 p.m.** from the **5th through the end of the month.** Once the month ends, members cannot take that month's test. The test schedule for the upcoming 4-H year is updated and posted on the [4-H web page](#).

- Awards are given for each species in each grade division.
- Each month's tests are prepared for all four species: beef, sheep, swine, and goats.
- Youth can select the test for the species they are studying. They do not have to be raising that species to participate in the test.
- The tests are a combination of true/false, multiple choice, and fill-in-the-blank.

- All the questions for the test come from the Ohio State University Resource manuals, which are available for purchase from the 4-H office.

OCTOBER TEST SCHEDULE

- **Beef:** Chapters 1 & 2 - Introduction / Selection
- **Goat:** Chapters 1 & 2 - Introduction / Choosing an Animal
- **Sheep:** Chapters 1 & 2 - Introduction / Selection: The First Step
- **Swine:** Chapters 1, 2, 3, 4 - Introduction / History / Your Very First Step / Quality

NOVEMBER TEST SCHEDULE

- **Beef:** Chapters 3 & 4 - Management Practices / Working Safely with Livestock
- **Goat:** Chapters 3 & 4 - Working Safely with Goats / Reproduction
- **Sheep:** Chapter 3 - Management Practices
- **Swine:** Chapters 5, 6, 7 - Pork Products / Nutritional Value / Digestive System

Weber County 4-H Volunteer Recognition

Nomination Deadline - October 20th

Any member, leader, parent, or community member is welcome to nominate a volunteer for an award. Awards criteria are listed below for each of the awards presented. The [nomination forms](#) can be found on the Weber County 4-H web page.

AWARD CRITERIA

SALUTE TO 4-H VOLUNTEERS: Recognizes a volunteer who has provided outstanding service to 4-H. County recipient will be honored at the State 4-H Awards Banquet.



SALUTE TO 4-H YOUTH VOLUNTEERS: Recognizes a 4-H'er who was enrolled in 11th or 12th grade on January 1 of the 2016-17 program year which has provided outstanding leadership and service to 4-H. County recipient will be honored at the State 4-H Awards Banquet.

4-H ALUMNI OF THE YEAR: Recognizes an alumnus who continues to live up to the 4-H motto, "Make the Best Better" by providing outstanding volunteer service to the 4-H program. Click [here](#) for nomination form.

CLOVER KEY AWARD: The KEY to 4-H growth lies in new, committed and creative leaders. This award recognizes new leaders with service from 1 to 5 years who have provided outstanding service to 4-H. County award recipient is nominated for the State Clover Key Award.

DOORKNOB AWARD: Recognizes a volunteer who has "opened the door" for the 4-H program through special outreach, marketing, or other efforts. County award recipient is nominated for the State Doorknob Award.

4-H FAMILY OF THE YEAR: Recognizes a family who has demonstrated outstanding involvement in and service to 4-H. County winner is nominated for the State 4-H Family of the Year Award. Click [here](#) for nomination form.

FRIEND OF UTAH 4-H: This award is given to an individual or organization that has provided support and encouragement to 4-H. Recipient receives a special award and two tickets to the Leadermete awards banquet.

NEW LEADER AWARD: Recognizes an outstanding volunteer from 1 to 3 years who has made and impact in their club or community. The county recipient is nominated for the State New Leader Award. Recipient also receives ticket to Leadermete awards banquet.

4-H Horse News **Upcoming Events**

4-H Horse Awards Night will be held on **Wednesday, November 7 at 6:00 p.m.** at the Weber Center in the Commission Chambers (2380 Washington Blvd., Ogden). Please use the doors on the corner of 24th and Washington Blvd. No RSVP is required. The following awards will be presented: Horse Rank Award, First Year Member Pins, Horse Tests Awards, and Top Rider Awards.

Horse Study Nights:

4-H members in 3rd-12th grades, including those who don't have a horse, are invited to attend Horse Study Nights on Mondays at 7:00 p.m. at the 4-H office (except for holidays). Gain knowledge & skills to help you excel in all aspects of the horse project. No RSVP required. Must be currently enrolled (with fees paid) to attend. If you're not sure if you're currently enrolled, log into 4-H Online and make sure the enrollment status says "active."

4-H Contests

Showcase your cooking skills

FAVORITE FOODS: Tuesday, November 6th, 6:00 p.m., at the Weber County 4-H Office. 4-H members in grades 3-12 compete individually or in a team of two. Contest Overview: Contestants prepare their favorite foods dish at home, set it up on an attractive place setting, complete a brief interview with judges, and share a sample of the food with the judges. Senior contestants (9th-12th grades) will also give a 5-10 minute presentation to the judges. Read full details [here](#). Contestants will also get to participate in a fun food-related activity while waiting for their turn to talk to the judges.

Registration Deadline: To participate in the Favorite Foods Contest youth must be registered by Tuesday, October 30th. Register online through [Contest Registration](#) on the Weber County 4-H web page, or call the 4-H office at 801-399-8202.

4-H Achievement Night

Time to honor your success

4-H Achievement Night will be held on Monday, **November 19 at 6:00 p.m.** at the Weber Center in the Commission Chambers (2380 Washington Blvd, Ogden). Please use the doors on the corner of 24th and Washington Blvd. This is a dress-up event (slacks/skirts); no meal will be served. No RSVP required. Pins will be presented to 1st and 4th-year members & rising seniors. Awards will be presented for portfolios, volunteers, clubs, community service, and teen leadership.

Teen Council is looking for your help! The Weber County 4-H Teen Council is going to make the Achievement Night slideshow. If you have photos you'd like to share, please send them via email to alicia.teuscher@usu.edu. Send as many photos as you would like. This is an amazing way to show county support and be seen in the slideshow. **Please submit the photos by October 20th.**

Weber County 4-H

1181 N Fairgrounds Drive, Ogden, UT 84404
(801) 399-8202
webercounty4-h.org

~~~~~  
**Stay Connected with 4-H:**

[Facebook](#)  
[4-H Blog](#)  
[Livestock Blog](#)  
[Horse Blog](#)  
[Twitter](#)

