

# Weber County 4-H Newsletter

November 2017



## *4-H Achievement Night*

Time to Honor Your Success

4-H Achievement Night will be held on Monday, November 20th at 6:00 p.m. at the Weber Center in the Commission Chambers (2380 Washington Blvd, Ogden). Please use the doors on the corner of 24th and Washington Blvd. This is a dress-up event (slacks/skirts); no meal will be served. No RSVP required. Pins will be presented to 1st and 4th-year members & rising seniors. Awards will be presented for portfolios, volunteers, clubs, community service, and teen leadership.



## *Discover 4-H Junior Club*

Youth 3rd-6th grade

The Weber County 4-H Office is offering a new 4-H club for the current 4-H year (2017-2018). This club will be for youth currently in 3rd-6th grades, and will focus on 4-H projects that will coordinate with the most current 4-H contest (if applicable). We hope to help 4-H youth develop new skills and gain the confidence to participate in a 4-H contest (if they choose). Enrollments for this club are open. **\*Note:** *November's Jr. 4-H Club meeting will combine with the Cloverbud Activity on Monday, November 13th at 5:30 p.m. due to 4-H Achievement Night being held on Monday, November 20th.*

- Activities generally held the third Monday of every month from 5:30-6:30 p.m. at USU Extension 4-H Office
- Only \$20 to enroll and participate in all activities for the year
- Call the 4-H office at 801-399-8202 with any questions

## *Cloverbud Night*

Grades K-2nd

Cloverbuds is a great opportunity for youth in Kindergarten through 2nd grade to become involved in 4-H type activities. For only \$20 youth can enroll in 4-H and participate in all Cloverbud activities. Please [sign-up](#) by the Friday before the event to reserve your spot! Activities generally will be held on the second Monday of every month from 5:30-6:30 p.m. at the USU Weber County Extension office, 1181 N. Fairgrounds Drive, Ogden. Click [here](#) to view the schedule for the 2017-18 4-H year. October 1st started a new 4-H year; 4-H enrollments for members and leaders need to be renewed (with fees paid) EACH 4-H year.

- **November 13: Color Your World**
- **December 11: Holiday Treats & Crafts**



## *4-H Contests*

Showcase Your Cooking Skills

**FAVORITE FOODS:** Thursday, November 30th, 6:00 p.m., at the Weber County 4-H Office. 4-H members in grades 3-12 compete individually or in a team of two. **Contest Overview:** Contestants prepare their favorite foods dish at home, set it up on an attractive place setting, complete a brief interview with judges, and share a sample of the food with the judges. Senior contestants (9th-12th grades) will also give a 5-10 minute presentation to the judges. Read full details [here](#). Contestants will also get to participate in a fun food-related activity while waiting for their turn to talk to the judges.

**Registration Deadline:** To participate in the Favorite Foods Contest, youth must be currently enrolled in 4-H (with fees paid), and pre-register for the contest by Wednesday, November 22nd. Register online through [Contest Registration](#) on the Weber County 4-H web page, or call the 4-H office at 801-399-8202.

## *Jr. Livestock Scholars Testing Program*

### **2017-18 Jr. Livestock Scholars Program**

The Jr. Livestock Tests began in October for the new 4-H year that started on October 1st. Weber County 4-H members currently in grades 3-12 have the opportunity to compete in the 4-H Livestock Scholars Testing Program. To participate youth must be CURRENTLY enrolled in 4-H (with fees paid). 4-H members can take the test on any day the 4-H office is open (M-F, 8:00 a.m.- 4:30 p.m.) from the 15th through the end of the month. Once the month ends, members cannot take that month's test. The Jr. Livestock Test Schedule for the current 4-H year can be found [here](#).

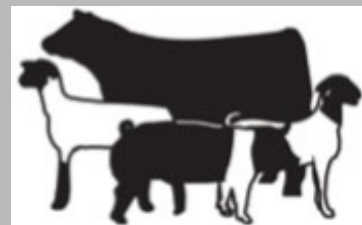
- Awards are given for each species in each grade division.
- Each month's tests are prepared for all four species: beef, sheep, swine, and goats.
- Youth can select the test for the species they are studying. They do not have to be raising that species to participate in the test.
- The tests are a combination of true/false, multiple choice, and fill-in-the-blank.
- All the questions for the test come from the Ohio State University Resource manuals, which are available for purchase from the 4-H office.

### **Congratulations to the following youth who excelled in October's Jr. Livestock tests:**

- **Swine:** Junior - Rachel Bee; Intermediate - Oakley Marriott; Senior - Taylor Bennett
- **Beef:** Junior - Cooper Marriott; Intermediate - Oakley Marriott; Senior - Taylor Bennett
- **Sheep:** Junior - Rachel Bee; Intermediate - James Bee; Senior - Taylor Bennett
- **Goat:** Junior - Lizbeth Wilkinson; Intermediate - Payton Bennett; Senior - Taylor Bennett & Jaycee Bennett (tie)

### **November's Test Schedule:**

- **Beef:** Chapter 7 - Nutrition
- **Sheep:** Chapter 10 - Breeds
- **Swine:** Chapter 20, 21, & 22 - Care of the Sow During Farrowing & Lactation / Baby Pig Management / Nursery Environment
- **Goat:** Chapter 12 - Records & Budgeting



## *Jr. Livestock Activities*

The Jr. Livestock Ambassadors are offering monthly county-wide livestock group activities. These activities are a great opportunity for everyone to participate and learn various topics about the livestock project.

Please join us at our Jr. Livestock Bowl & Judging Activity on Tuesday, November 28th at 6:00 p.m., at the Weber County 4-H Office, 1181 N. Fairgrounds Dr., Ogden. All youth will have an opportunity to participate in a livestock bowl challenge and learn more about judging livestock.

To participate in these activities youth MUST be currently enrolled (with fees paid) in 4-H for the current 4-H year (October 2017 - September 2018). The link for 4-H Online and instructions are on the Weber County 4-H [web-page](#), or call the 4-H office at 801-399-8202 with any questions.

## 4-H 1st Friday Family Night

### Fun Family Time

Come explore fun hands-on 4-H activities! If you are new to 4-H, this is a great way to see what it is all about. If you're already active in 4-H, this is a great way for your family to explore new 4-H projects and have fun together. Different projects will be offered four times on the 1st Friday of the month at 6:00 p.m. at the 4-H office (located at the Weber County Fairgrounds). Cost is only \$2 per enrolled child, \$3 if not enrolled, and parents are free. The current 4-H year began on October 1st. 4-H enrollments need to be renewed each 4-H year for previously enrolled members/leaders. The link to 4-H Online and instructions can be found on the Weber County 4-H [web-page](#). If you're new to 4-H contact the 4-H office at 801-399-8202 for more information about enrolling in 4-H.

- December 1: Homemade Holiday Fun
- March 2: Superhero Power-up
- May 4: May the 4th Be With You



## Teen Council

### Fun & Leadership

4-H Teen Council is a leadership group for youth in 8th-12th grades that meets on the first Monday of each month from 5:00-6:00 p.m. at the 4-H office. Members plan 4-H activities, gain leadership skills, and have fun. No prior 4-H involvement necessary, just an interest in improving your leadership abilities. October 1 starts a new 4-H year; all 4-H members will need to [re-enroll](#) and pay the enrollment fee for the new 4-H year. New members will also need to enroll in 4-H and pay the \$10 enrollment fee. For help with a 4-H enrollment call the 4-H office at 801-399-8202. The next meeting date is listed below:

- **December 4**

## 4-H Horse News

### Upcoming Events

**4-H Horse Awards Night** will be held on Wednesday, November 29th at 6:00 p.m. at the Weber Center in the Commission Chambers (2380 Washington Blvd., Ogden). Please use the doors on the corner of 24th and Washington Blvd. No RSVP is required. The following awards will be presented: Horse Rank Award, First Year Member Pins, Horse Tests Awards, and Top Rider Awards.

#### Horse Study Nights:

4-H members in 3rd-12th grades, including those who don't have a horse, are invited to attend Horse Study Nights on Mondays at 7:00 p.m. at the 4-H office (except for holidays). Gain knowledge & skills to help you excel in all aspects of the horse project. No RSVP required. Must be currently [enrolled](#) (with fees paid) to attend.



## It's Time to Re-enroll!

### 2017-18 4-H Year Began October 1st

October 1st started the new 4-H year, which means it is time to re-enroll (members & leaders need to enroll EACH 4-H year). The link to 4-H Online and the instructions for online re-enrollment can be found [here](#). Families can now pay the \$10 4-H enrollment fee in 4-H Online with a credit card. However, project fees (horse, shooting sports, Cloverbuds, Jr. 4-H Club, robotics, etc.) cannot be paid in 4-H Online due to a new policy by the State 4-H Office. Call the 4-H office to pay the project fee by phone with a credit card. Members 4-H enrollment status will remain "pending" until the enrollment fee and project fee (if applicable) have been paid. Because you or members of your family were enrolled in the 2016-17 4-H year your family already has a profile set up in 4-H Online. **PLEASE DO NOT CREATE A NEW PROFILE!** If you can't remember your password to log into 4-H Online select "

forgot my password" on the log-in screen and a temporary one will be emailed to you. If you have questions about the online enrollment please call the 4-H office at 801-399-8202.

It is best to complete your 4-H enrollment early in the 4-H year, this way you won't miss out on being informed of important dates, fun activities & workshops, contest dates, tagging dates, etc. Take a few minutes and complete your family's 4-H enrollment today. We would really appreciate everyone getting their 4-H enrollments completed early! 4-H enrollments that have an "inactive" status starting January 1, 2018 will no longer receive the 4-H newsletter or other emails from the 4-H office.

## *Sky Pirates 4-H Club*

### Members Welcome

The Sky Pirates 4-H Club is for 4-H members in K-12th grades. The club meets on the 3rd Saturday of each month from 2:00-3:00 p.m. at the Pleasant Valley Branch Library, 5568 Adams Ave., Ogden, UT 84405. Cost for this club is \$30 for the year, which includes the \$10 enrollment fee. The leader's name is Kristal Miller. The projects the club will be working on each month is listed below.

**November** - Perler Beading Craft

**December** - Crime & Spy

**January** - Duct Tape Craft

**February** - Kitchen Science

**March** - Paper Crafts

**April** - Planet Energy

**May** - Theatre

**June** - Geology

**July** - Interior Design

**August** - Forces of Nature

**September** - End of Year Bash



### Weber County 4-H

1181 N Fairgrounds Drive, Ogden, UT 84404

(801) 399-8202

[webercounty4-h.org](http://webercounty4-h.org)



### Stay Connected with 4-H:

[Facebook](#)

[4-H Blog](#)

[Livestock Blog](#)

[Horse Blog](#)

[Twitter](#)

