

Weber County 4-H Newsletter

May 2017



Junior Master Gardener Club

Summer 2017

Weber County USU Extension is offering a Junior Master Gardener Club for 4-H members. Youth will learn fun, hands-on gardening skills at the Ogden Botanical Garden in June, with continuing activities available throughout the season. The club will meet at the Ogden Botanical Gardens (1750 Monroe Blvd., Ogden), from 10:00-11:30 a.m. on Thursdays from June 1st - June 29th. Youth must be enrolled in 4-H to participate. The class fee is \$10 per youth. Cloverbuds are also welcome in this club. Registration deadline for the club is May 26th. To view the flyer click [here](#). To sign-up call the 4-H office at 801-399-8202.



4-H Contests

Showcase your Skills

Jr. Livestock Bowl Contest: Thursday, May 25 at 6:00 p.m. at the 4-H office. This contest is for all junior, intermediate, and senior age divisions. Pre-registration is required one week in advance by using [Contest Registration](#) on the 4-H website or by calling the 4-H office at 801-399-8202. Register by May 18. For contest details click [here](#).

Shooting Sports Contest: 4-H members in 6th-12th grades are invited to compete in the 4-H Shooting Sports Contest on Saturday, May 20. Contest begins at 9:00 a.m. and will be held at the Cache Valley Public Shooting Range (2851 W. 200 N., Logan). Participants must have a blue hunter safety card in order to participate. Pre-registration is required by May 12th by using [Contest Registration](#) on the 4-H website or by calling the 4-H office at 801-399-8202.

Jr. Livestock Activities

This year the 4-H office is offering monthly county-wide livestock group activities. These activities are a great opportunity for everyone to participate and learn various topics about the livestock project.

Hands on Lamb Shearing and Fitting Clinic

The Jr. Livestock 4-H Ambassadors will be holding a *Hands-on Lamb Shearing and Fitting Clinic*. Everyone is invited to come learn. An email will be sent to all enrolled members with date, time, and location.

To participate in these activities youth MUST be currently enrolled (with fees paid) in 4-H for the current 4-H year (October 2016 - September 2017). The link and instructions for 4-H Online can be found [here](#).

2017 Tagging Dates

4-H members and club leaders MUST be currently enrolled in 4-H with fees paid, BEFORE having your animal tagged. The 4-H Online link and instructions can be found [here](#). 4-H project animals will be tagged on the following dates:

Hogs:

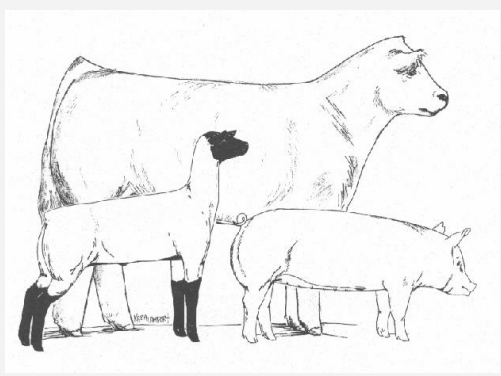
Wednesday, May 17 from 6 p.m.-8 p.m.

Lambs:

Wednesday, May 10 from 6 p.m.-8 p.m.

Saturday, May 13 from 8 a.m.-noon

Tagging Location: FFA Agriculture Center, 4422 W. 2200 S., Taylor, UT 84401



Jr. Livestock Tests

Livestock Scholars

Jr. Livestock Tests

Weber County 4-H members in grades 3-12 have the opportunity to compete in the 4-H Livestock Scholars testing program. To participate youth must be CURRENTLY enrolled in 4-H (and enrollment fees paid). 4-H members can take the test on any day the 4-H office is open (M-F, 8:00 a.m. - 4:30 p.m.) from the 15th through the end of the month. Once the month ends, members cannot take that month's test. The schedule for this year's tests can be found [here](#).

- Awards are given for each species in each grade division.
- Each month's tests are prepared for all four species: beef, sheep, swine, and goats.
- Youth can select the test for the species they are studying. They do not have to be raising that species to participate in the test.
- The tests are a combination of true/false, multiple choice, and fill-in-the-blank.
- All the questions for the test come from the Ohio State University Resource manuals, which are available for purchase from the 4-H office.

Congratulations to the following youth who excelled in the April livestock tests:

- Swine: Junior - James Bee; Intermediate - Emma Wilkinson; Senior - Taylor Bennett
- Sheep: Junior - James Bee; Intermediate - Emma Wilkinson; Senior - Taylor Bennett
- Beef: Junior - Cooper Marriott; Intermediate - Oakley Marriott; Senior - Jace Marriott
- Goat: Junior - Payton Bennett; Intermediate - Emma Wilkinson; Senior - Taylor Bennett

May's Test Schedule:

- Beef: Chapters 13, 14, 15 - Environmental Assurance, Public Relations, & Careers in Animal Science
- Sheep: Chapter 13 - Caring for Animals
- Swine: Chapter 9 - Diseases and Their Control
- Goat: Chapter 5 - Nutrition

4-H Horse News

Upcoming Events

Horse Study Nights:

Members of all ages, including those who don't have a horse, are invited to attend Horse Study Nights on Mondays at 7:00 p.m. at the 4-H office (except for holidays). Gain knowledge & skills to help you excel in all aspects of the horse project. No RSVP required.

2017 Show Season:

Weber County 4-H will require pre-registration for all events for the upcoming 4-H year. This includes all 4-H Horse Shows. Pre-registration will close two days before each show (i.e. Thursday before a Saturday show). To pre-register for a county horse show call the 4-H office at 801-399-8202 or use [Event Registration](#) on the 4-H website. The fee for the horse show will be required at check-in.

Western Horse Show Dates: (County horse shows begin at 8:00 a.m. with the test, the night show begins at 5:00 p.m.)

June 3, 2017 at Hooper Arena

June 10, 2017 at West Haven Arena

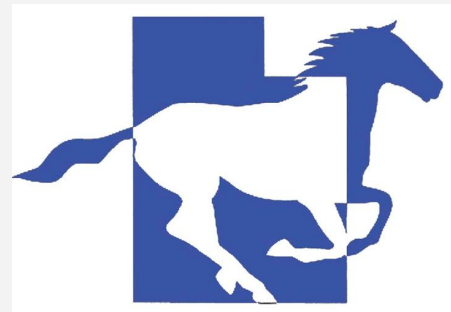
June 17, 2017 at West Haven Arena
June 26, 2017 - Night Show at Golden Spike
July 6, 2017 - Night Show at Golden Spike
July 22, 2017 - Practice day for those attending Region & State at Hooper Arena
July 31, 2017 - Region Horse Show, Davis County
August 9, 2017 - Weber County Fair Fiesta Show
September 21-23 - State 4-H Horse Show, Vernal

English Horse Show Dates:

July 8, 2017 at Golden Spike
October 14, 2017 - State English Show, Mt. Pleasant

Two Handed Horse Show Dates:

August 5, 2017 at Eden Arena
September 9, 2017 at Hooper Arena



Horse Contest Dates

Hippology Contest: will be held on Monday, June 5 at 7:00 p.m. at the 4-H office. This contest is for all junior, intermediate, and senior age divisions. For contest details click [here](#).

Teen Council

Fun & Leadership

4-H Teen Council is a leadership group for youth in 8th-12th grades that meets on the first Monday of each month from 5:00-6:00 p.m. at the 4-H office. Members plan 4-H activities, gain leadership skills, and have fun. No prior 4-H involvement necessary, just an interest in improving your leadership abilities. Membership is free to 4-H members, \$10 enrollment fee if not currently enrolled in 4-H. The next meeting date is listed below:

- **June 5**

Cloverbud Night

Grades K-2nd

Cloverbuds is a great opportunity for youth in Kindergarten through 2nd grade to become involved in 4-H type activities. For only \$10 youth can enroll in 4-H and participate in all Cloverbud activities. Please [sign-up](#) by the Friday before the event to reserve your spot! Activities generally will be held on the second Monday of every month from 5:30-6:30 p.m. at the USU Weber County Extension office, 1181 N. Fairgrounds Drive, Ogden.

- **June 12: Fun Fit 4-H**
- **July 10: Rockets - Blast Off!**
- **August: No activity - enjoy the Weber County Fair**
- **September 11: End of Summer Extravaganza**



4-H STEM Workshops

Summer 2017

Come join in the fun during the summer time 4-H STEM (Science, Technology, Engineering, Math) Workshops! These workshops are for youth in 3rd-12th grade (as of January 1, 2017).

- **Say Cheese! Photography 101** - June 7, 9 a.m. - noon, at the Ogden Botanical Gardens
- **Mud Pie Science** - June 14, 9 a.m. - noon, at the Ogden Botanical Gardens
- **Bag It!** (sew a beach towel bag) - June 21, 9 a.m. - noon, Ogden Botanical Gardens
- **The Science of Villains** - July 6, 1 p.m. - 4 p.m., USU Extension Office
- **Create Your Own Recipe Cooking Camp** - July 19, 1 p.m. - 4 p.m., USU Extension Office

Click [here](#) for more details about the workshops listed above. Registration is required one week in advance of each event. You can register online using the [4-H Event Registration](#), or call the 4-H office at 801-399-8202. Workshop fees must be paid in advance.

State 4-H Ambassadors Announced

Congratulations to Cheyenne Breeding for being selected as a State 4-H Ambassador. She is one of nine teens in the state that were selected for this leadership role.

Youth enrolled in 10th and 11th grade can apply to become State 4-H Ambassadors. Applications are due by December 1 and must include a proposal of a three-month project the member will plan, conduct and evaluate as part of their ambassador selection process. Call the 4-H office at 801-399-8202 for more information.



2017-18 4-H State Officer Application Now Open!

The 4-H State Officer application is NOW OPEN. This is a great leadership opportunity for youth currently in 10th & 11th grades on a state level! Applications are submitted through [4-H Online](#). The deadline to apply is June 23rd.

What is a 4-H State Officer?

A 4-H State Officer is an individual who has been elected by the 4-H youth body to represent Utah 4-H. State Officers are responsible for shaping the future of 4-H. Officers will be charged with presenting on their specific areas, teaching about the 4-H mission mandates. Their goal will be delivering virtual trainings throughout the state via pre-recorded and live social media platforms. The Officers will each create and deliver two Mission Mandate video trainings per quarter. They will also be charged with creating tracks for the Utah 4-H State Contests. When appropriate, the 4-H State Officers will be asked to present or help in other areas throughout the state. For more information about 4-H State Officers visit the State 4-H [website](#).

4-H Aggie Adventures for Kids Summer Camps

Every summer, Weber County 4-H offers exciting, theme-based day camps for youth entering 1st-6th grades for the 2017-18 school year. These camps are open to both 4-H and non-4-H youth. The camps are held at the Weber County 4-H office located on the Weber County Fairgrounds.

2017 AGGIE CAMP SCHEDULE

(Click [here](#) to view the flyer for camp details.)

STAR WARS - THE FUN AWAKENS: June 5-8, 9 a.m. - 12 noon - grades 4-6

LEGO MINDSTORMS EV3 ROBOTICS: June 12-16, 9 a.m. - 12 noon, grades 4-6

LEGO WEDO ROBOTICS: June 12-15, 1 p.m. - 4 p.m., grades 1-3

SUPERHERO BOOT CAMP: June 26-29, 9 a.m. - 12 noon, grades 1-3

LEGO MINDSTORMS EV3 ROBOTICS: July 10-14, 9 a.m. - 12 noon, grades 4-6

LEGO WEDO ROBOTICS: July 10-13, 1 p.m. - 4 p.m., grades 1-3

COOKING UP FUN: July 17-20, 9 a.m. - 12 noon, grades 4-6

KINDER CHEF: July 25-28, 9 a.m. - 12 noon, grades 1-3

To register for 4-H Aggie Adventures for Kids Summer Camps call the 4-H office at 801-399-8202. Camp fee is required when registering. The Utah Botanical Center in Kaysville also has some fun summer camps youth can sign-up for. Click [here](#) to visit the UBC website.



Weber County 4-H

1181 N Fairgrounds Drive, Ogden, UT 84404

(801) 399-8202

webercounty4-h.org

