

Weber County 4-H Newsletter

March 2018



Jr. Livestock Activities

The Jr. Livestock Ambassadors are offering monthly county-wide livestock group activities. These activities are a great opportunity for everyone to participate and learn various topics about the livestock project.

Show Pig Selection Clinic

Weber County 4-H Livestock Ambassadors would like to invite all 4-H members and families to attend the Nutrition Clinic on Tuesday, March 20th at the Weber County 4-H Office at 6:30 p.m., with guest speaker Earl Cole, Nutritionist for Cache Commodities.

Jr. Livestock Bowl Practices

These practices will be held every Wednesday from 5:00 - 7:00 p.m. at the 4-H office. Even if you can't attend the entire time, you are still invited to attend.

Jr. Livestock Judging Practices

Youth who are interested in livestock judging please email Joe Giordano at giordanojf@gmail.com with your name, age, email address and phone number, so you can be added to the invites to the practice sessions.

Joe will be sending out bi-weekly tasks and practice times and locations for those interested in participating in livestock judging.

You can email or call Joe with questions at giordanojf@gmail.com 801-695-6372

To participate in these activities youth MUST be currently enrolled (with fees paid) in 4-H for the current 4-H year (October 2017 - September 2018). The link for 4-H Online and instructions are on the Weber County 4-H [web-page](#), or call the 4-H office at 801-399-8202 with any questions.

2018 Jr. Livestock Tagging Dates

4-H junior livestock project animals will be tagged on the dates listed below. As a reminder, all 4-H members MUST be currently enrolled in 4-H with fees paid, BEFORE having your animal tagged; all 4-H club leaders must also be currently enrolled each 4-H year. If you have any questions, please call the 4-H office at 801-399-8202.

STEERS:

Wednesday, April 25, 6:00-8:00 p.m.

Saturday, April 28, 8:00-10:00 a.m.

HOGS:

Wednesday, May 9, 6:00-8:00 p.m.

Saturday, May 19, 8:00-10:00 a.m.

LAMBS:

Saturday, May 12, 8:00-10:00 a.m.

Wednesday, May 16, 6:00-8:00 p.m.



Tagging Location: FFA Agriculture Center, 4422 W. 2200 S., Taylor, UT 84401

4-H Contests

Showcase Your Skills

4-H Public Speaking, Horse Public Speaking Contests, & Impromptu Public Speaking: Club members in grades 3rd-12th are invited to share a speech in this year's Public Speaking, Horse Public Speaking or Impromptu Public Speaking Contests to be held on Thursday, April 19th at 6:00 p.m. Register by Thursday, April 12th. Read full details [here](#). The Public Speaking and Demonstration Contests will be conducted at the same time, so youth will only be able to participate in ONE of the contests.

4-H Demonstration Contest: Club members in grades 3-12 are invited to participate in the Demonstration Contest (all project areas, including horse and livestock) to be held on Thursday, April 26th at 6:00 p.m. Register by Thursday, April 19th. Read full details [here](#). The Demonstration and Public Speaking Contests will be conducted at the same time, so youth will only be able to participate in ONE of the contests.

To register for contests submit a [contest registration](#), or call the 4-H office at 801-399-8202.

4-H Leadermete

Registration Now Open

We are so excited to announce that Leadermete registration is now open! Leadermete will be held in Vernal on April 12-14, 2018 and is being hosted by Duchesne and Uintah Counties. The cost this year is \$65.00 plus class fees. 4-H Leadermete will be held at the Uintah Conference Center and Western Park which are across the street from each other which is going to be very convenient.

Registration is on [4-H Online](#) again this year. The class descriptions, agenda and room rate are on [4-H Online](#) as well as the State 4-H [website](#).



Jr. Livestock Scholars Testing Program

2017-18 Jr. Livestock Scholars Program

Weber County 4-H members currently in grades 3-12 have the opportunity to compete in the 4-H Livestock Scholars Testing Program. To participate youth must be CURRENTLY enrolled in 4-H (with fees paid). 4-H members can take the test on any day the 4-H office is open (M-F, 8:00 a.m.- 4:30 p.m.) from the 15th through the end of the month. Once the month ends, members cannot take that month's test. The Jr. Livestock Test Schedule for the current 4-H year can be found [here](#).

- Awards are given for each species in each grade division.
- Each month's tests are prepared for all four species: beef, sheep, swine, and goat.
- Youth can select the test for the species they are studying. They do not have to be raising that species to participate in the test.
- The tests are a combination of true/false, multiple choice, and fill-in-the-blank.
- All the questions for the test come from the Ohio State University Resource manuals, which are available for purchase from the 4-H office.

Congratulations to the following youth who excelled in February's Jr. Livestock Tests:

- **Swine:** Junior - Cooper Marriott; Intermediate - Oakley Marriott; Senior - Cheyenne Breeding
- **Beef:** Junior - Jace Clark; Intermediate - James Bee & Taylee Anderson (tie); Senior - Wyatt Clark & Cheyenne Breeding (tie)
- **Sheep:** Junior - Rachel Bee; Intermediate - James Bee; Senior - Jace Marriott & Cheyenne
- **Breeding Goat:** Junior - Cooper Marriott; Intermediate - Dallin Wilkinson; Senior - Jace Marriott

March's Test Schedule:

- **Beef:** Chapter 2 - Selection
- **Sheep:** Chapter 5 - Health
- **Swine:** Chapter 15 - Selecting of Breeding Stock
- **Goat:** Chapter 6 - Herd Management & Diseases

Weber County Junior Master Gardener Class

Summer 2018

The Weber County USU Extension Office is offering a Junior Master Gardener Class for 4-H members again this year. The meetings will begin on Thursday, May 31st and will meet on Thursdays for 5-weeks, from 10:00 a.m. -11:30 a.m. at the Ogden Botanical Gardens (1750 Monroe Blvd., Ogden). Youth will learn fun, hands-on gardening skills, with continuing activities available throughout the season. Youth must be enrolled in 4-H to participate. The cost is \$10 for enrolled 4-H members and \$20 for non-4-H members (\$10 will go towards the 4-H enrollment fee).

The Junior Master Gardener Class is open to youth in K-12th grades (as of January 1, 2018), and requires at least 15 registered youth, so grab your siblings and friends and we'll get gardening. For questions call the 4-H office at 801-399-8202.



Robotics Challenge Night

Grades 3-12

Robotics Challenge Night will be held on Friday, April 27th from 5:30 p.m. - 7:30 p.m. This event is for robotics club members in 3rd - 12th grades. Challenges will be announced promptly at 5:30 p.m. Youth compete in teams of two to build and program robots to complete various challenges. Space is limited; pre-registration required by April 20th; register on the 4-H [website](#) or call the 4-H office at 801-399- 8202.

Cloverbud Activity

Grades K-2nd

Cloverbuds is a great opportunity for youth in Kindergarten through 2nd grade to become involved in 4-H type activities. For only \$20 youth can enroll in 4-H and participate in all Cloverbud activities. Please [sign-up](#) by the Friday before the event to reserve your spot! **If we don't have at least three participants signed up, the activity will be canceled so be sure to sign-up!** Activities generally will be held on the second Monday of every month from 5:30-6:30 p.m. at the Weber County USU Extension Office, 1181 N. Fairgrounds Drive, Ogden. Click [here](#) to view the schedule for the 2017-18 4-H year. The current 4-H year started in October; 4-H enrollments for members and leaders need to be renewed (with fees paid) EACH 4-H year.

- April 9: Spring To It
- May 14: Horsin' Around June
- 11: Livin' with Livestock



Discover 4-H Junior Club

Youth 3rd-6th grade

The Discover 4-H Junior Club is for youth currently in 3rd-6th grades and focuses on 4-H projects that coordinate with the most current 4-H contest (if applicable). We hope to help 4-H youth develop new skills and gain the confidence to participate in a 4-H contest (if they choose). Enrollments for this club are open.

- Activities generally held the third Monday of every month from 5:30-6:30 p.m. at USU Extension 4-H
- Office Only \$20 to enroll and participate in all activities for the year
- Call the 4-H office at 801-399-8202 with any questions

4-H First Friday Family Night

Fun Family Time

Come explore fun hands-on 4-H activities! If you are new to 4-H, this is a great way to see what it is all about. If you're already active in 4-H, this is a great way for your family to explore new 4-H projects and have fun together. For the 2017-18 4-H year different projects will be offered four times on the First Friday of the month at 6:00 p.m. at the 4-H office (located at the Weber County Fairgrounds). Cost is only \$2 per enrolled child, \$3 if not enrolled, and

parents are free. The current 4-H year began on October 1st. 4-H enrollments need to be renewed each 4-H year for previously enrolled members/leaders. The link to 4-H Online and instructions can be found on the Weber County 4-H [web-page](#). If you're new to 4-H, contact the 4-H office at 801-399-8202 for more information about enrolling. Sign-up deadline for this activity is Monday, April 30th. ***If we don't have at least three families signed up the activity will be canceled so please be sure to sign-up; you're not going to want to miss this fun activity!***



- **May 4:** May the 4th Be With You

Teen Council

Fun & Leadership

4-H Teen Council is a leadership group for youth in 8th-12th grades that meets on the first Monday of each month from 5:00-6:00 p.m. at the 4-H office. Members plan 4-H activities, gain leadership skills, and have fun. No prior 4-H involvement necessary, just an interest in improving your leadership abilities. Youth must be enrolled in 4-H to participate. For help with a 4-H enrollment call the 4-H office at 801-399-8202. The next meeting date is listed below:

- **April 2**
- **May 7**

4-H Horse News

Upcoming Events

Horse Study Nights:

4-H members in 3rd-12th grades, including those who don't have a horse, are invited to attend Horse Study Nights on Mondays at 7:00 p.m. at the 4-H office (except for holidays). Gain knowledge & skills to help you excel in all aspects of the horse project. No RSVP required. Must be currently enrolled (with fees paid) to attend. If you're not sure if you're currently enrolled, log into [4-H Online](#) and make sure the enrollment status says "active."

2018 HORSE SHOW DATES

Western Horse Show dates:

June 2, 2018 (West Haven)
June 21, 2018 (Golden Spike, Night Show)
July 7, 2018 (Hooper)
July 18, 2018 (Golden Spike, Night Show)
July 30, 2018 - Region Horse Show, Cache County
September 21-22 - State 4-H Horse Show, Vernal

English Horse Show dates:

May 11, 2018 - English, Night Show (see information below)
July 14, 2018 - Golden Spike

Two Handed Horse Show dates:

June 28, 2018 (Hooper)
July 21, 2018 (West Haven)
August 18, 2018 (Eden)
September 20 - State Two Handed 4-H Horse Show, Vernal

Mini Horse Show date:

July 21, 2018 (West Haven)



Spring Break 4-H Horse Camp

A 4-H Horse Camp will be held April 2-4, 2018, at the Golden Spike Arena. All riders must be able to walk, trot, and lope/canter. Cost per participant is as follows and will include lunch for each youth participant:

- 1 Day: \$25
- 2 Days: \$45
- 3 Days: \$60

Family members may purchase extra meal tickets for \$5 per meal (per person). Please let us know when registering what days you are purchasing your additional meal ticket for so we can make sure there is plenty of food.

To register stop by or call the 4-H office at 801-399-8202 no later than Monday, March 26, 2018. If not attending all three days, when registering, please indicate which days you are attending. There are no refunds. All participants must be currently enrolled with enrollment & project fees paid.

Monday, April 2: Two-Handed and English

9:00 a.m. - 5:00 p.m., will break for lunch at 12:30 p.m.

Tuesday, April 3: Project Western Horses - Judged Events and Horseless Classes (leadership building activities: TBA)

9:00 a.m. - 5:00 p.m., will break for lunch at 12:30 p.m.

Wednesday: Speed Events

9:00 a.m. - 4:00 p.m. - Riding, will break for lunch at 12:30 p.m.

4:00 to 5:00 p.m. - Ask the Trainer Time

English Show

The first Weber County English Horse Show is just around the corner. This year, all participants **MUST BE REGISTERED AND PAID** prior to the show.

Event: Weber County 4-H English Schooling Show

Date: May 11, 2018

Time: 6:00 p.m.

Classes: Presentation, Dressage, Stadium, Test

Location: Kathy Borrett's, 1693 W. 400 N., Marriot-Slaterville, UT 84404 (just south of Toad's Fun Center)

Registration deadline: May 9, 2018 - Call the 4-H office at 801-399-8202 to register and pay.

The show will be open to any registered 4-Her, so spread the word!

4-H Mock Legislature

Youth in 9th-12th Grade

Utah 4-H Mock Legislature registration is now open. This great opportunity is for youth in 9th-12th grades. Mock Legislature will be held on either Tuesday, April 17th or 26th (youth will need to be excused from school). The cost is \$16 per youth. Registration deadline is April 1st. Registration is done through [4-H Online](#).

Mock Legislature is an opportunity for youth across Utah to experience the role of Legislator. Partnering with Representative Paul Ray and members of the Office of Legislative Research, Utah 4-H youth get the rare opportunity to present and debate current bills on the House Floor of the Utah State Capitol. Youth practice the entire Legislative Process by studying bills before the event, presenting the bill, presenting the bill in committee, and passing or rejecting the bill on the House Floor.

Mock Legislature is an incredible educational experience, giving youth a chance to practice the legislative process hands-on. Throughout the day, Utah Representatives and Senators follow the proceedings and comment on the success of the Utah 4-H program.

Weber County 4-H

1181 N Fairgrounds Drive, Ogden, UT 84404

(801) 399-8202

webercounty4-h.org



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