

# Weber County 4-H Newsletter

March 2017



## *Wasatch Front 4-H Contests*

### **PUBLIC SPEAKING CONTESTS**

Contestants will be judged in the Public Speaking, Impromptu Public Speaking, and World of Work (Job Interviews) contests. The contests will be held on March 9, 2017, from 3:00-9:00 p.m. at the Utah County Extension office (100 E. Center, L700-900, Provo). Registration is done through [4-H Online](#), and the cost is \$25 for non4-H members and \$10 for currently enrolled 4-H members (t-shirt included with registration). For more information visit [extension.usu.edu/WasatchFront](http://extension.usu.edu/WasatchFront).

### **DEMONSTRATION CONTEST**

You can participate by yourself, or with a friend! Select a topic you like and do a 10-15 minute presentation in a demonstration format or illustrated talk.

- **Demonstration:** Show or demonstrate the steps to make or do something.
- **Illustrated Talk:** Provide information about a topic but don't "demonstrate" how to do something.

The Demonstration Contest will be held April 8, 2017, from 9:00 a.m.-12 noon, at the Salt Lake County Extension office (2001 S. State St., Rm S1-950). Registration is done through [4-H Online](#), and the cost is \$25 for non4-H members and \$10 for currently enrolled 4-H members (t-shirt included with registration). For more information visit [extension.usu.edu/WasatchFront](http://extension.usu.edu/WasatchFront).

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### **HORSE JUDGING & HORSE BOWL CONTESTS**

The horse contests will be held Saturday, April 22nd starting at 9:00 am. The location will be the Golden Spike Arena (Weber County Fairgrounds).

Advanced registration is required. Registrations are due by Friday, April 8th at 5:00 p.m. Each participant will receive a 4-H Wasatch Front Horse Contest t-shirt. Previous 4-H membership is not required. Registration will be done through [4-H Online](#), and the cost is \$30 for non4-H members and \$20 for currently enrolled 4-H members, for one or both contests.

## *Utah 4-H Leadermete*

### **ABRA KANABRA!**

Each year Utah 4-H hosts a statewide volunteer conference - 4-H Leader mete. For 2017 it will be held on March 23-25. Our host for the 2017 4-H Leadermete is Kane County (Kanab). Leadermete offers over 100 workshops on nearly every topic imaginable - science, cooking, animals, leadership, etc. **Registration is now open** and is done through [4-H Online](#).



## *4-H Mock Legislature*

### **Youth in 9th-12th Grade**

Utah 4-H Mock Legislature registration is now open. This great opportunity is for youth in 9th-12th grades. Mock

Legislature will be held on Tuesday, April 25th (youth will need to be excused from school). The cost is \$16 per youth. Registration deadline is April 1st. Registration is done through [4-H Online](#).

Mock Legislature is an opportunity for youth across Utah to experience the role of Legislator. Partnering with Representative Paul Ray and members of the Office of Legislative Research, Utah 4-H youth get the rare opportunity to present and debate current bills on the House Floor of the Utah State Capitol. Youth practice the entire Legislative Process by studying bills before the event, presenting the bill, presenting the bill in committee, and passing or rejecting the bill on the House Floor.

Mock Legislature is an incredible educational experience, giving youth a chance to practice the legislative process hands on. Throughout the day, Utah Representatives and Senators follow the proceedings and comment on the success of the Utah 4-H program. <http://utah4h.org/events/mock/>

## *Junior Master Gardener Club*

Summer 2017

Weber County USU Extension is offering a Junior Master Gardener Club for 4-H members. Youth will learn fun, hands-on gardening skills at the Ogden Botanical Garden in June, with continuing activities available throughout the season. The club will meet at the Ogden Botanical Gardens (1750 Monroe Blvd., Ogden), from 10:00-11:30 a.m. on Thursdays from June 1st - June 29th. Youth must be enrolled in 4-H to participate. The class fee is \$10 per youth. Cloverbuds are also welcome in this club. Registration deadline for the club is May 26th. To view the flyer click [here](#). To sign-up call the 4-H office at 801-399-8202.



## *4-H Contests*

Showcase your Skills

**FASHION REVUE CONTEST:** 4-H'ers of every sewing skills level are invited to model the garments they have sewn, in the current 4-H year (October 2016 - present), in the 4-H Fashion Revue contest on Thursday, March 16, at 6:00 p.m. Turn in your garment no later than 5:00 p.m. on Wednesday, March 15. Cloverbud members are invited to model too (no competition). Judging will be based upon sewing construction, fit, modeling and interview. Commentary is due at registration. [Register](#) by Thursday, March 9. Read full details [here](#).

**SMART SHOPPING CHALLENGE CONTEST:** Club members in grades 6-12 are invited to participate in the 4-H Smart Shopping Challenge contest that will also be held on Thursday, March 16, at 6:00 p.m. Participants in this contest will demonstrate their decision making skills as they select an outfit, model the outfit for a set of judges, and share decisions made in the selection of the outfit. They will also model their outfit during the Fashion Revue. [Register](#) by Thursday, March 9. The [Consumer Comparison Worksheet](#) is also due at registration. Read full details [here](#).

**COSPLAY:** Club members in grades 3-12 are invited to participate in the Cosplay contest on Thursday, March 16, at 6:00 p.m. Contestants are to develop a cosplay outfit to show off their costume to the judges. "Cosplay" is a contraction of the words costume play. It is a performance art in which participants called cosplayers wear costumes and fashion accessories to represent a specific character. Each contestant or team will model their costumes as well as give an oral presentation. Ability to "be in character" is key. [Register](#) by Thursday, March 9. Read full details [here](#).

**4-H Public Speaking & Horse Public Speaking Contests:** Club members in grades 3rd-12th are invited to share a speech in this year's Public Speaking or Horse Public Speaking contests to be held on Thursday, April 13 at 6:00 p.m. [Register](#) by Thursday, April 6. Read full details [here](#). These two speech contests will be conducted at the same time, so youth will only be able to participate in ONE of the contests.

**4-H Demonstration & Impromptu Public Speaking Contests:** Club members in grades 3-12 are invited to participate in the Demonstration (all project areas, including horse and livestock) or Impromptu Public Speaking contests to be held on Thursday, April 20 at 6:00 p.m. [Register](#) by Thursday, April 13. Read full details [here](#). These two contests will be conducted at the same time, so youth will only be able to participate in ONE of the contests.

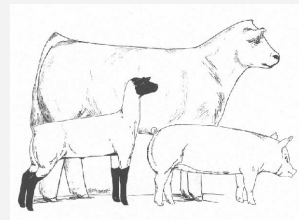
## *Jr. Livestock Activities*

This year the 4-H office is offering monthly county-wide livestock group activities. These activities are a great opportunity for everyone to participate and learn various topics about the livestock project.

### **All About Lambs Clinic**

On Tuesday, March 21, 2017, the Bennett girls will be holding an "All About Lambs Clinic." Everyone is invited to come learn about lambs. The clinic will be held at the Weber County 4-H office, 1181 N. Fairgrounds Dr., Ogden, at 6:00 p.m. Plan on attending and gain some knowledge about showing lambs.

To participate in these activities youth MUST be currently enrolled (with fees paid) in 4-H for the current 4-H year (October 2016 - September 2017). The link and instructions for 4-H Online are on the Weber County 4-H [webpage](#).



## *Jr. Livestock Tests*

### **Livestock Scholars**

#### **Jr. Livestock Tests**

Weber County 4-H members in grades 3-12 have the opportunity to compete in the 4-H Livestock Scholars testing program. To participate youth must be CURRENTLY enrolled in 4-H (and enrollment fees paid). 4-H members can take the test on any day the 4-H office is open (M-F, 8:00 a.m. - 4:30 p.m.) from the 15th through the end of the month. Once the month ends, members cannot take that month's test. The schedule for this year's tests can be found [here](#).

- Awards are given for each species in each grade division.
- Each month's tests are prepared for all four species: beef, sheep, swine, and goats.
- Youth can select the test for the species they are studying. They do not have to be raising that species to participate in the test.
- The tests are a combination of true/false, multiple choice, and fill-in-the-blank.
- All the questions for the test come from the Ohio State University Resource manuals, which are available for purchase from the 4-H office.

#### **Congratulations to the following youth who excelled in the February livestock tests:**

- Swine: Junior - Rachel Bee; Intermediate - Emma Wilkinson; Senior - Taylor Bennett
- Sheep: Junior - James Bee; Intermediate - Emma Wilkinson; Senior - Cheyenne Breeding
- Beef: Junior - Jace Clark; Intermediate - Oakley Marriott; Senior - Wyatt Clark
- Goat: Junior - Payton Bennett; Intermediate - Emma Wilkinson; Senior - Taylor Bennett

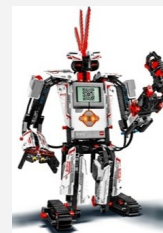
#### **March's Test Schedule:**

- Beef: Chapter 12 - Caring for Animals
- Sheep: Chapter 10 - Breeds
- Swine: Chapter 7 & 8 - Digestive System & Nutrition
- Goat: Chapter 2 & 3 - Choosing an Animal & Working Safely with Goats

## *Robotics Challenge Night*

### **Grades 3-12**

March's Robotics Challenge Night will be held on Friday, March 24th from 5:30 p.m. - 7:30 p.m. Robotics club members in 3rd-12th grades are invited to compete. Challenges will be announced promptly at 5:30 p.m. Youth compete in teams of two to build and program robotics to complete various challenges. Space is limited; pre-registration required by March 17th; register on the 4-H [website](#) or call the 4-H office at 801-399- 8202.



## *4-H Horse News*

### **Upcoming Events**

#### **Horse Study Nights:**

Members of all ages, including those who don't have a horse, are invited to attend Horse Study Nights on Mondays at 7:00 p.m. at the 4-H office (except for holidays). Gain knowledge & skills to help you excel in all aspects of the horse project. No RSVP required.

## 2017 Show Season:

Weber County 4-H will require pre-registration for all events for the upcoming 4-H year. This includes all 4-H Horse Shows. Pre-registration will close two days before each show (i.e. Thursday before a Saturday show). To pre-register for a county horse show call the 4-H office at 801-399-8202 or use [Event Registration](#) on the 4-H website. The fee for the horse show will be required at check-in.

## Teen Council

### Fun & Leadership

4-H Teen Council is a leadership group for youth in 8th-12th grades that meets on the first Monday of each month from 5:00-6:00 p.m. at the 4-H office. Members plan 4-H activities, gain leadership skills, and have fun. No prior 4-H involvement necessary, just an interest in improving your leadership abilities. Membership is free to 4-H members, \$10 enrollment fee if not currently enrolled in 4-H. The meeting dates are listed below:

- **March 6: Etiquette Dinner** ([pre-registration required](#))
- **April 3: Birthday Party**



## 4-H 1st Friday Family Night

### Fun Family Time

Come explore fun hands-on 4-H activities! If you are new to 4-H, this is a great way to see what it is all about. If you're already active in 4-H this is a great way for your family to explore new 4-H projects and have fun together. Different projects will be offered each month on the 1st Friday at 6:00 p.m. at the 4-H office (located at the Weber County Fairgrounds). Cost is only \$2 per enrolled child, \$3 if not enrolled, and parents are free. If you're new to 4-H contact the 4-H office at 801-399-8202 for more information about enrolling in 4-H.

- **March 3:** Shake, Rattle, & Roll
- **April 7:** Taking Flight in 4-H
- **May 5:** Potato Palooza

## Cloverbud Night

### Grades K-2nd

Cloverbuds is a great opportunity for youth in Kindergarten through 2nd grade to become involved in 4-H type activities. For only \$10 youth can enroll in 4-H and participate in all Cloverbud activities. Please [sign-up](#) by the Friday before the event to reserve your spot! Activities generally will be held on the second Monday of every month from 5:30-6:30 p.m. at the USU Weber County Extension office, 1181 N. Fairgrounds Drive, Ogden.

- **March 13: Snack Attack**
- **April 10: Engineering Art**
- **May 8: Taking Flight in 4-H**



## 2017 Northern Region Retreat

### Attention 7th - 12th Graders

4-H youth in 7th-12th grades are invited to attend the Hogwarts School of Wizardry and the Magic of Leadership Northern Region Retreat on March 17-18, 2017, in Box Elder County. The cost is \$40 (includes lodging and meals). This retreat is to help youth learn leadership skills. Register for this event through [4-H Online](#). Don't miss out - it is going to be a lot of fun!

## Junior Youth Conference Teen Leaders

### Applications Now Being Accepted

The Junior Youth Conference (JYC) Teen Leader Application is now open on [4H Online](#). JYC is a fantastic

leadership opportunity!

Junior Youth Conference is a three-day camp for 5th and 6th-grade youth to participate in fun workshops, the annual Snow Follies, and great learning experiences at Snow College. With older 4-H youth serving as mentors, 4-Hers improve self-esteem, strengthen involvement and interest in 4-H, and have opportunities to meet other youth from throughout the state.

This year, JYC will be Fairy Tale themed. JYC Teen Leaders will be required to attend all of the JYC (June 5-7), including arriving on the afternoon of June 4th. We will also have several online meetings before JYC. By submitting an application to be a Teen Leader, you are accepting the responsibilities that accompany this leadership position.

**WHAT:** JYC Teen Leaders

**WHO:** 4-H Leaders grades 10-12

**WHEN:** June 4-7, 2017

**WHERE:** Snow College, Ephriam UT

**APPLICATION:** [4H Online](#) - Deadline March 31, 2017



### Weber County 4-H

1181 N Fairgrounds Drive, Ogden, UT 84404

(801) 399-8202

[webercounty4-h.org](http://webercounty4-h.org)



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