

# Weber County 4-H Newsletter

June 2017



## *Jr. Livestock Activities*

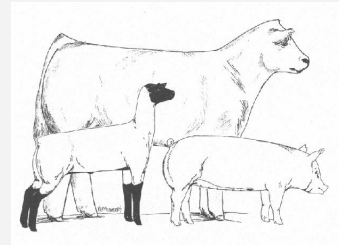
This year the 4-H office is offering monthly county-wide livestock group activities. These activities are a great opportunity for everyone to participate and learn various topics about the livestock project.

### Lamb Showmanship Clinic

The Jr. Livestock 4-H Ambassadors will be holding a Lamb Showmanship Clinic on Saturday, June 17, 2017 at 9:00 a.m., at 3158 W. North Plain City Road, Plain City. Everyone is invited to come learn.

### Pig Showmanship Clinic

One of your talented livestock Ambassadors, Abby Hudman, will be holding the 4th annual Better Bacon Bureau Pig Showmanship Clinic! This clinic is free and open to everyone; we will be giving away big prizes in the form of good solid showmanship tips. Everyone is a winner! Okay joking aside, this has been a great clinic for everyone who has come the last three years, we have had roughly 25 kids attend, and there is room for many more. This is a good opportunity to not only see a mock pig show but also participate, everyone gets a chance in the ring to practice. Our senior aged 4-Hers will be dishing out the showmanship skills that have won them many shiny belt buckles. The best part is you will get in the ring and try out the skills you have learned!



The clinic will be held at Joe Giordano's (7838 W. 900 S., West Warren) on June 20th at 7:00 p.m. We have a nice shady practice show ring and pigs to practice with (thank you, seniors). However, sometimes the mosquitos can get a little thick out this way so bring spray. Everyone is welcome not just Better Bacon Bureau club members, so please share with your friends. RSVP not required but it is helpful to plan accordingly. Contact Joe Giordano for more info at 801-695-6372.

## *Jr. Livestock Tests*

### Livestock Scholars

#### Jr. Livestock Tests

Weber County 4-H members in grades 3-12 have the opportunity to compete in the 4-H Livestock Scholars testing program. To participate youth must be CURRENTLY enrolled in 4-H (and enrollment fees paid). 4-H members can take the test on any day the 4-H office is open (M-F, 8:00 a.m. - 4:30 p.m.) from the 15th through the end of the month. Once the month ends, members cannot take that month's test. The schedule for this year's tests can be found [here](#).

- Awards are given for each species in each grade division.
- Each month's tests are prepared for all four species: beef, sheep, swine, and goats.
- Youth can select the test for the species they are studying. They do not have to be raising that species to participate in the test.
- The tests are a combination of true/false, multiple choice, and fill-in-the-blank.
- All the questions for the test come from the Ohio State University Resource manuals, which are available for purchase from the 4-H office.

#### **Congratulations to the following youth who excelled in the May livestock tests:**

- Swine: Junior - Payton Bennett; Intermediate - Emma Wilkinson; Senior - Taylor Bennett

- Sheep: Junior - Payton Bennett; Intermediate - Emma Wilkinson; Senior - Taylor Bennett
- Beef: Junior - Jace Clark; Intermediate - Oakley Marriott; Senior - Taylor Bennett
- Goat: Junior - Payton Bennett & Jace Clark (tie); Intermediate - Emma Wilkinson; Senior - Taylor Bennett

#### June's Test Schedule:

- Beef: Chapters 11 - Dairy Beef
- Sheep: Chapter 8 & 9 - Show & Selling; Working Safely with Sheep
- Swine: Chapter 20, 21 & 22 - Care of the Sow During Farrowing & Lactation; Baby Pig Management; & Nursery Environment
- Goat: Chapter 8 - Meat Goats

## 4-H Horse News

### Upcoming Events

#### Horse Study Nights:

Members of all ages, including those who don't have a horse, are invited to attend Horse Study Nights on Mondays at 7:00 p.m. at the 4-H office (except for holidays). Gain knowledge & skills to help you excel in all aspects of the horse project. No RSVP required.

#### 2017 Show Season:

Weber County 4-H will require pre-registration for all events for the upcoming 4-H year. This includes all 4-H Horse Shows. Pre-registration will close two days before each show (i.e. Thursday before a Saturday show). To pre-register for a county horse show call the 4-H office at 801-399-8202 or use [Event Registration](#) on the 4-H website. The fee for the horse show will be required at check-in.

**Western Horse Show Dates:** (*County horse shows begin at 8:00 a.m., the night show begins at 5:00 p.m.*)

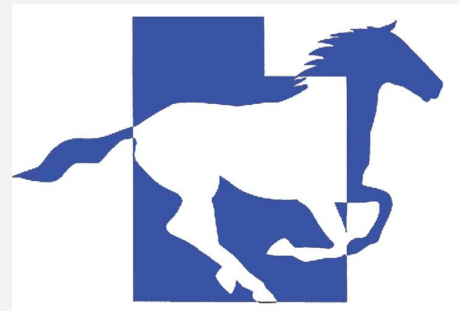
June 10, 2017 at West Haven Arena  
 June 17, 2017 at West Haven Arena  
 June 26, 2017 - Night Show at Golden Spike  
 July 6, 2017 - Night Show at Golden Spike  
 July 22, 2017 - Practice day for those attending Region & State at Hooper Arena  
 July 31, 2017 - Region Horse Show, Davis County  
 August 9, 2017 - Weber County Fair Fiesta Show  
 September 21-23 - State 4-H Horse Show, Vernal

#### English Horse Show Dates:

July 8, 2017 at Golden Spike  
 October 14, 2017 - State English Show, Mt. Pleasant

#### Two Handed Horse Show Dates:

August 5, 2017 at Eden Arena  
 September 9, 2017 at Hooper Arena



### Western Horse Show Testing Schedule

2nd Show: Juniors: Horse and Horsemanship Chapters 4-6  
 Intermediates/Seniors: Horse and Horsemanship Chapters 4-6 and Horse Science Chapters 5-8

3rd Show: Juniors: Horse and Horsemanship Chapters 7-9  
 Intermediates/Seniors: Horse and Horsemanship Chapters 7-9 and Horse Science Chapters 9-12

4th Show: Juniors: Horse and Horsemanship Chapters 10, 11, & Appendix  
 Intermediates/Seniors: Horse and Horsemanship Chapters 10, 11, & Appendix and Horse Science Chapters 13-15

5th Show: Juniors: Horse and Horsemanship all chapters; Intermediates/Seniors: Horse and Horsemanship all chapters and Horse Science all chapters

### Two-Handed Horse Show Testing Schedule

1st Show: Juniors: Horse and Horsemanship Chapters 1-6 Intermediates/Seniors: Horse and Horsemanship Chapters 1-6 and Horse Science Chapters 1-8

## English Horse Show Testing Schedule

July 8th Show: Juniors: Horse and Horsemanship all chapters; Intermediates/Seniors: Horse and Horsemanship all chapters and Horse Science all chapters

## Teen Council

### Fun & Leadership

4-H Teen Council is a leadership group for youth in 8th-12th grades that meets on the first Monday of each month from 5:00-6:00 p.m. at the 4-H office. Members plan 4-H activities, gain leadership skills, and have fun. No prior 4-H involvement necessary, just an interest in improving your leadership abilities. Membership is free to 4-H members, \$10 enrollment fee if not currently enrolled in 4-H. The next meeting date is listed below:

- **July 3**

## Cloverbud Night

### Grades K-2nd

Cloverbuds is a great opportunity for youth in Kindergarten through 2nd grade to become involved in 4-H type activities. For only \$10 youth can enroll in 4-H and participate in all Cloverbud activities. Please [sign-up](#) by the Friday before the event to reserve your spot! Activities generally will be held on the second Monday of every month from 5:30-6:30 p.m. at the USU Weber County Extension office, 1181 N. Fairgrounds Drive, Ogden.

- **June 12: Fun Fit 4-H**
- **July 10: Rockets - Blast Off!**
- **August: No activity - enjoy the Weber County Fair**
- **September 11: End of Summer Extravaganza**



## 4-H STEM Workshops

### Summer 2017

Come join in the fun during the summer time 4-H STEM (Science, Technology, Engineering, Math) Workshops! These workshops are for youth in 3rd-12th grade (as of January 1, 2017).

- **Mud Pie Science** - June 14, 9 a.m. - noon, at the Ogden Botanical Gardens
- **Bag It!** (sew a beach towel bag) - June 21, 9 a.m. - noon, Ogden Botanical Gardens
- **The Science of Villains** - July 6, 1 p.m. - 4 p.m., USU Extension Office
- **Create Your Own Recipe Cooking Camp** - July 19, 1 p.m. - 4 p.m., USU Extension Office

Click [here](#) for more details about the workshops listed above. Registration is required one week in advance of each event. You can register online using the [4-H Event Registration](#), or call the 4-H office at 801-399-8202. Workshop fees must be paid in advance.

## Make Up Day for 4-H Contests

### Show off your skills!

Make up day for 4-H Contests will be held June 15 (Thursday), from 3:00-6:00 p.m. Youth who missed a county contest or would like to participate in an additional contest are allowed to schedule a one-on-one appointment to compete in any of the contests listed below. Contestants will receive a blue, red or white ribbon based on the Danish judging system. Seniors need to earn a blue rating to be allowed to compete in State 4-H Contests.

Pre-registration required for the 4-H Contest Make-up Day one week in advance. Click [here](#) for complete rules, awards, and judging criteria for all contests. Appointments are scheduled in 15

minute increments. Call Wendy at the 4-H office (801-399-8202) to schedule an appointment.

- Demonstrations (all topics)
- 4-H Public Speaking
- Horse Public Speaking
- Impromptu Speaking
- World of Work
- Smart Shopping Challenge
- Talent
- Favorite Foods



## *2017-18 4-H State Officer Application Now Open!*

The 4-H State Officer application is NOW OPEN. This is a great leadership opportunity for youth currently in 10th & 11th grades on a state level! Applications are submitted through [4-H Online](#). The deadline to apply is June 23rd.

### **What is a 4-H State Officer?**

A 4-H State Officer is an individual who has been elected by the 4-H youth body to represent Utah 4-H. State Officers are responsible for shaping the future of 4-H. Officers will be charged with presenting on their specific areas, teaching about the 4-H mission mandates. Their goal will be delivering virtual trainings throughout the state via pre-recorded and live social media platforms. The Officers will each create and deliver two Mission Mandate video trainings per quarter. They will also be charged with creating tracks for the Utah 4-H State Contests. When appropriate, the 4-H State Officers will be asked to present or help in other areas throughout the state. For more information about 4-H State Officers visit the State 4-H [website](#).

## *4-H Aggie Adventures for Kids Summer Camps*

Every summer, Weber County 4-H offers exciting, theme-based day camps for youth entering 1st-6th grades for the 2017-18 school year. These camps are open to both 4-H and non-4-H youth. The camps are held at the Weber County 4-H office located on the Weber County Fairgrounds.

### **2017 AGGIE CAMP SCHEDULE**

(Click [here](#) to view the flyer for camp details.)

**LEGO MINDSTORMS EV3 ROBOTICS:** June 12-16, 9 a.m. - 12 noon, grades 4-6

**LEGO WEDO ROBOTICS:** June 12-15, 1 p.m. - 4 p.m., grades 1-3

**SUPERHERO BOOT CAMP:** June 26-29, 9 a.m. - 12 noon, grades 1-3

**LEGO MINDSTORMS EV3 ROBOTICS:** July 10-14, 9 a.m. - 12 noon, grades 4-6

**LEGO WEDO ROBOTICS:** July 10-13, 1 p.m. - 4 p.m., grades 1-3

**COOKING UP FUN:** July 17-20, 9 a.m. - 12 noon, grades 4-6

**KINDER CHEF:** July 25-28, 9 a.m. - 12 noon, grades 1-3

To register for 4-H Aggie Adventures for Kids Summer Camps call the 4-H office at 801-399-8202. Camp fee is required when registering. The Utah Botanical Center in Kaysville also has some fun summer camps youth can sign-up for. Click [here](#) to visit the UBC website.



### **Weber County 4-H**

1181 N Fairgrounds Drive, Ogden, UT 84404  
(801) 399-8202  
[webercounty4-h.org](http://webercounty4-h.org)

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