

Weber County 4-H Newsletter

July 2017



Weber County Fair 4-H Indoor Exhibits

The Weber County Fair is just around the corner - August 9-12, 2017! Online pre-entry for 4-H Indoor Exhibits opened on July 1st and closes on July 28th. Only members who were currently enrolled (by June 1st) are eligible to exhibit their 4-H projects in the 4-H Indoor section of the Fair.

Club Leaders can pre-enter their club members' exhibits online beginning July 1 through July 28 by following the online pre-entry link on the Weber County 4-H [website](#). If necessary, paper pre-entry forms will also be accepted at the 4-H office (online pre-entry is preferred), but are due by Friday, July 28th. [Pre-entry forms](#) are available on the Weber County 4-H website. Exhibits that are not pre-entered will be dropped one ribbon placing! Late items will also forfeit the opportunity to be selected for the Utah State Fair. We are looking forward to seeing all your great exhibits at the Fair!

4-H Indoor exhibit information has been posted on the 4-H [website](#). Entry day for 4-H Indoor will be Monday, August 7th from 11:00 a.m. - 5:30 p.m. **Please bring 4-H exhibits to the Recreation Hall this year** (NOT the Exhibit Hall). All Weber County Fair information is available on the Fair [website](#) as well.



Volunteering at the Weber County Fair

Sign Up Today

Here are some great opportunities to get involved in some 4-H community service. If you're interested in one of these roles call the 4-H office at 801-399-8202 to sign up:

- **4-H Host or Hostess:** Youth who just finished 7th-12th grade (or younger youth with an adult volunteer) are invited to serve as a host or hostess at the 4-H Indoor Exhibits inside the Recreation Hall. Two-hour shifts are available Wednesday, August 9 - Saturday, August 12 from 12:00-2:00 p.m., 2:00-4:00 p.m., 4:00-6:00 p.m., 6:00-8:00 p.m., or 8:00-10:00 p.m. each day. Host/hostesses are encouraged to wear a 4-H t-shirt/shirt if they have one. Roles while hosting include: allow guests to spin the 4-H Prize Wheel and answer trivia questions, pass out 4-H information, and answer questions about 4-H.
- **Indoor Exhibit Fair Volunteers:** Adult volunteers are needed to help the judges with indoor exhibits at the Weber County Fair on Tuesday, August 8th from 8:15 a.m.-12:00 p.m. If you'd like to volunteer call the USU Extension office at 801-399-8207 to sign-up.
- **Pen Set Up:** If you want to help set up pens in preparation for the fair, please contact the supervisors directly. Lambs: Garrett & Tiffany Bennett 801-920-3368; Hogs: Brian & Terri Douglas 801-781-0216.
- **Arena Preparation:** Every day during the fair we want our exhibitors and families to have a nice place to watch the shows. Volunteers are needed to pick up trash in the bleacher area, wet down the arena, sweep shavings from the aisles, and wipe down the bleachers. It typically takes 1 to 1-1/2 hours to prep the arena. Clubs are needed to sign up to help at one of the following dates and times: Wednesday, August 9 (8:30 a.m.), Thursday, August 10 (7:30 a.m.), and Friday, August 11 (7:30 a.m.).

Jr. Livestock Information

2017 Weber County Fair

We hope you're working with your animals to get them to the correct weight and are ready to show them at the fair.

Listed below are just a few dates to keep in mind for the upcoming Weber County Fair (*junior livestock information for the Fair can also be found [here](#)*).



Weigh-in Date: Tuesday, August 8
Weigh-in Location: Livestock Barns
Weigh-in Times:

Hogs: 6:00-9:00 a.m.
Lambs: 11:00 a.m.-1:00 p.m.
Steers: 2:00-4:00 p.m.

1. All animals must come across scales with valid, legible ear tags in the animal's ear.
2. All market animals will be weighed ONE TIME at fair weigh-in. No re-weighs.
3. Weights are final when animals leave scale.
4. Declare showmanship participation at weigh-in.

Exhibitor Meeting: Immediately following the conclusion of the steer weigh-in (at approximately 4:30 p.m.) exhibitors, parents, and leaders will meet for an Exhibitors Meeting in the Livestock Arena. First-year exhibitors will be recognized at this meeting.

Steer Show: Wednesday, August 9 - 10:00 a.m.

Bucket Calf Show: Wednesday, August 9 - 4:00 p.m.

Hog Show: Thursday, August 10 - 9:00 a.m.

Lamb Show: Friday, August 11 - 9:00 a.m.

Auction: Saturday, August 12 - 1:00 p.m. Sale Order: Grand and Reserve Champions of all species (Steers, Hogs, Lambs), followed by a percentage of Steers, Hogs, Lambs in rotation.

Fiesta Horse Show

Weber County Fair

The Fiesta 4-H Horse Show is on Wednesday, August 9th starting at 8:00 a.m. It will be held in the Riding Arena and the Golden Spike Arena. The Superintendent for the Show is Linda Gaz. Entry deadline is August 1st. No late entries will be accepted. The Fiesta Horse Show is only open to Weber County 4-H horse project participants. Entry forms can be found in the back of the Fair Premium book or on the Weber County Fair [website](#). Mail entry forms to: Fiesta 4-H Horse Show, 1000 N. 1200 W., Ogden, UT 84404 or enter them at the Golden Spike Arena box office (*not the 4-H office*).

We're State Bound

State 4-H Contests

Congratulations to the following youth and chaperones who will be representing Weber County at State 4-H Contests July 26-28, 2017! We know they will do a GREAT JOB!

- Jaycee Bennett - Livestock Bowl & Livestock Judging
- Taylor Bennett - Livestock Bowl & Livestock Judging
- Cheyenne Breeding - Livestock Bowl, Livestock Judging, & Public Speaking
- Paiton Butterfield - Horse Bowl, Horse Judging, & Hippology
- Sierra Cheyney - Horse Bowl
- Wyatt Clark - Livestock Bowl & Livestock Judging
- Tate Flint - Horse Bowl, Talent, Impromptu, & National Congress Interviews
- Grace Hislop - Livestock Judging
- Abby Hudman - Livestock Judging, Public Speaking
- Savannah Larsen - Horse Bowl
- Layla Longfellow - Horse Judging & Hippology
- Jace Marriott - Livestock Bowl & Livestock Judging
- Dyllan Norman - Horse Judging & Hippology
- Chancey Pregler - Livestock Bowl & Livestock Judging

- Leslie Price - Horse Public Speaking, Fashion Review, World of Work & National Congress Interviews
- Rylie Rowser - Horse Judging & Horse Demonstration
- Hadlee Smith - Livestock Bowl & Livestock Judging
- Rosie Smith - Horse Bowl
- Stetsen Steed - Shooting Sports & Livestock Bowl
- Jake Toone - Shooting Sports, Livestock Bowl, & National Congress Interviews
- Thomas Turner - Shooting Sports



We want to give a special thanks to our coaches Connie Neal, Kathy Borrett, Joe Giordano, & Kevin Short for all their time spent helping prepare our youth for the event. We'd also like to thank our adult volunteers who will be chaperoning; Angi Toone, Jeanette Clark, Bryan Maxfield, 4-H Intern, and Ali Teuscher, 4-H Educator.

Jr. Livestock Tests

Livestock Scholars

Jr. Livestock Tests

Weber County 4-H members in grades 3-12 have the opportunity to compete in the 4-H Livestock Scholars testing program. To participate youth must be CURRENTLY enrolled in 4-H (and enrollment fees paid). 4-H members can take the test on any day the 4-H office is open (M-F, 8:00 a.m. - 4:30 p.m.) from the 15th through the end of the month. Once the month ends, members cannot take that month's test. The schedule for this year's tests can be found [here](#).

- Awards are given for each species in each grade division.
- Each month's tests are prepared for all four species: beef, sheep, swine, and goats.
- Youth can select the test for the species they are studying. They do not have to be raising that species to participate in the test.
- The tests are a combination of true/false, multiple choice, and fill-in-the-blank.
- All the questions for the test come from the Ohio State University Resource manuals, which are available for purchase from the 4-H office.

Congratulations to the following youth who excelled in the June livestock tests:

- Swine: Junior - Payton Bennett, Jace Clark, Lizbeth Wilkinson (tie); Intermediate - Emma Wilkinson; Senior - Wyatt Clark
- Sheep: Junior - Rachel Bee; Intermediate - Emma Wilkinson; Senior - Cheyenne Breeding
- Beef: Junior - Cooper Marriott; Intermediate - Oakley Marriott; Senior - Wyatt Clark
- Goat: Junior - Payton Bennett; Intermediate - Emma Wilkinson; Senior - Wyatt Clark

July's Test Schedule:

- Beef: Chapters 10 - Marketing
- Sheep: Chapter 4 - Nutrition
- Swine: Chapter 13 & 14 - Selling the Project Animal & Working Safely with Swine
- Goat: Chapter 12 - Records & Budgeting

Jr. Livestock Activities

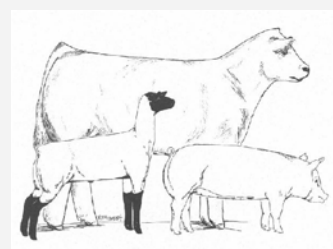
This year the 4-H office is offering monthly county-wide livestock group activities. These activities are a great opportunity for everyone to participate and learn various topics about the livestock project.

July Activity: 4-H members are invited to come be part of the 4-H float for the Ogden Pioneer Day Parade on Monday, July 24th. Meet at the staging area on Washington Blvd. between 32nd & 33rd Street at 8:15 a.m. Please wear your 4-H club t-shirt, 4-H shirt, or a green shirt if you have one, or a white shirt (with minimum logo) if you do not. All 4-Hers will need to be picked up after the parade behind the Ogden stadium, we will not let the kids walk back to the parade route to meet their families they will need to be picked up.

August Activity: Jake Toone, one of our County 4-H Ambassadors, will be offering a 4-H Portfolio Workshop on Monday, August 21st at 6:00 p.m. at the 4-H office. This will be an opportunity for 4-H youth and their parents to learn what information is required for a 4-H Portfolio. Let us know you're planning on attending by submitting an [Event Registration](#) or by calling the 4-H office at 801-399-

8202.

**As a reminder - any 4-H member who has an animal sale at the Jr. Livestock Auction is required to submit a 4-H Portfolio by October 2, 2017 to the 4-H office.*



Teen Council

Fun & Leadership

4-H Teen Council is a leadership group for youth in 8th-12th grades that meets on the first Monday of each month from 5:00-6:00 p.m. at the 4-H office. Members plan 4-H activities, gain leadership skills, and have fun. No prior 4-H involvement necessary, just an interest in improving your leadership abilities. Membership is free to 4-H members, \$10 enrollment fee if not currently enrolled in 4-H. The next meeting date is listed below:

- **August: No Meeting - enjoy the Weber County Fair**

Swimming Activity

When: August 18, 2017

Where: Willard Bay; Meet at the 4-H office at 10:30 a.m. to carpool there

Who: Any 4-Her 8th-12th grade (as of January 1, 2017) are welcome to come and join us

What: Swimming all day so bring a swimming suit and lots of sunscreen

Lunch and dinner will be provided FREE of charge. RSVP to the 4-H office by August 14th through [Event Registration](#) or by calling (801) 399-8202.

Cloverbud Night

Grades K-2nd

Cloverbuds is a great opportunity for youth in Kindergarten through 2nd grade to become involved in 4-H type activities. For only \$10 youth can enroll in 4-H and participate in all Cloverbud activities. Please [sign-up](#) by the Friday before the event to reserve your spot! Activities generally will be held on the second Monday of every month from 5:30-6:30 p.m. at the USU Weber County Extension office, 1181 N. Fairgrounds Drive, Ogden.

- **August: No activity - enjoy the Weber County Fair**
- **September 11: End of Summer Extravaganza**



4-H Horse News

Upcoming Events

Horse Study Nights:

Members of all ages, including those who don't have a horse, are invited to attend Horse Study Nights on Mondays at 7:00 p.m. at the 4-H office (except for holidays). Gain knowledge & skills to help you excel in all aspects of the horse project. No RSVP required.

2017 Show Season:

Weber County 4-H will require pre-registration for all events for the upcoming 4-H year. This includes all 4-H Horse Shows. Pre-registration will close two days before each show (i.e. Thursday before a Saturday show). To pre-register for a county horse show call the 4-H office at 801-399-8202 or use [Event Registration](#) on the 4-H website. The fee for the horse show will be required at check-in.

Western Horse Show Dates:

July 22, 2017 - Practice day for those attending Region & State at Hooper Arena
July 31, 2017 - Region Horse Show, Davis County

August 9, 2017 - Weber County Fair Fiesta Show
September 21-23 - State 4-H Horse Show, Vernal

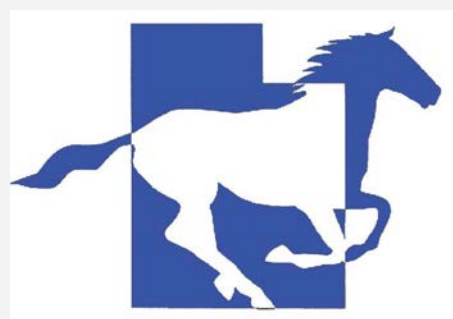
English Horse Show Dates:

October 14, 2017 - State English Show, Mt. Pleasant

Two Handed Horse Show Dates:

August 19, 2017 at Eden Arena

September 9, 2017 at Hooper Arena



Two-Handed Horse Show Testing Schedule

1st Show: Juniors: Horse and Horsemanship Chapters 1-6 Intermediates/Seniors: Horse and Horsemanship Chapters 1-6 and Horse Science Chapters 1-8

2nd Show: Juniors: Horse and Horsemanship Chapters 7-11, & Appendix Intermediates/Seniors: Horse and Horsemanship Chapters 7-11, & Appendix and Horse Science Chapters 9-15

Teen Leadership News

There are lots of great leadership roles for teens in 8th-12th grade. We invite you to consider some of these opportunities.

Teen Council Officer:

4-H Teen Council is a county-wide leadership group that meets once a month on the 1st Monday of the month from 5:00-6:00 p.m. Membership is open to ALL county youth who will be in 8th-12th grades on October 1, 2017; they DO NOT need to have any prior 4-H experience. **Apply to be one of the five officers by August 25th.** Application is available on the Weber County 4-H [website](#).

Ambassador Role:

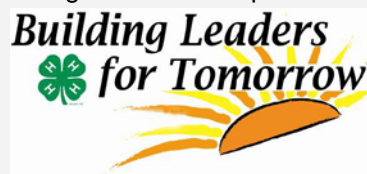
The County 4-H Ambassador Program is designed to help outstanding teen 4-H'ers develop leadership and public relations skills while promoting the county 4-H program. A County 4-H Ambassador encourages community participation in 4-H. Youth who will be in 8th-12th grades on October 1, 2017 are encouraged to apply. **Application is due by August 25th.** Application is available on the Weber County 4-H [website](#).

Junior Teen Leadership News

New this year to Weber County 4-H is a great leadership role for teens who will be in 6th-7th grade on October 1, 2017. We invite youth to consider applying to be part of this new, exciting opportunity.

Junior 4-H Ambassador Role:

The Junior 4-H County Ambassador Program is designed to help outstanding 4-H'ers develop leadership and public relations skills while promoting the county 4-H program. A Junior County 4-H Ambassador encourages community participation in 4-H. Application is due by August 25. Applications are available on the Weber County 4-H [website](#).



Weber County 4-H
1181 N Fairgrounds Drive, Ogden, UT 84404
(801) 399-8202
webercounty4-h.org



Stay Connected with 4-H:

- [Facebook](#)
- [4-H Blog](#)
- [Livestock Blog](#)
- [Horse Blog](#)



