

# Weber County 4-H Newsletter

## January 2017



### *4-H Enrollment Fee Changes*

Due to policy changes at the State 4-H level, the general 4-H fee will now be \$10 for members. Horse, Robotics, and Shooting Sports projects will now be \$20 for members. These changes went into effect on January 1, 2017.

Families can pay their 4-H fees online - look for an orange button that says "Add New Credit Card" on the payment screen. However, you can still call and pay by phone, or bring your payment to the 4-H office. Please remember that until you pay the enrollment fee, the enrollment status will remain "pending" which means enrollments are NOT active/current.

The link to 4-H Online and the instructions for online enrollment are on the Weber County 4-H [webpage](#). Because you were enrolled in the 2015-16 4-H year, you already have a profile set up in 4-H Online. PLEASE DO NOT CREATE A NEW PROFILE! If you don't remember your password for 4-H Online select "I forgot my password" on the login screen, and a temporary one will be emailed to you. If you have questions about the online enrollment, please call Wendy at 801-399-8202.

### *4-H Contests*

#### *Showcase your Skills*



**HEALTHY CUISINE:** Wednesday, January 25 (1st Session: 4:30-5:30 p.m.; 2nd Session: 5:30-6:30 p.m.), at South Ogden Jr. High. Grades 3-12, compete individually or in teams of two (youth must be currently enrolled in 4-H in order to participate). **Contest Overview:** Make a healthy meal and clean up within one hour. Contestants need to provide all their own ingredients, cooking equipment, etc. Stove, microwave, and oven provided. Read full details and rules [here](#).

**Registration Deadline:** January 18 (no exceptions). Limited space; reserve your spot by turning in a completed "[Menu, Information & Recipe Form](#)" and indicate preferred session. Register online through Contest Registration on the Weber County 4-H [webpage](#) (contest forms can also be uploaded using the contest registration page).

**CHEF EXTRAORDINAIRE:** Wednesday, January 25, 4:00-7:00 p.m. at South Ogden Jr. High. Grades 6-12, compete individually or in teams of two (youth must be currently enrolled in 4-H in order to participate). **Contest Overview:** Make and serve a complete meal to four guests (plus one judge) and clean up within a three hour time limit. You provide your own guests (what a nice treat for your family). Contestants need to provide all their own ingredients, place settings, tablecloth, utensils, table decorations, cooking equipment, etc. Stove, microwave, and oven provided. Read full details [here](#).

**Registration Deadline:** January 18 (no exceptions). Limited space; reserve your spot by turning in a completed "[Menu, Work Plan and Recipes Form](#)." Register online through Contest Registration on the Weber County 4-H [webpage](#) (contest forms can also be uploaded using the contest registration page).

**WORLD OF WORK:** Eligibility: Grades 8-12. Individual only. Youth prepare a resume, complete an application, and participate in an interview to evaluate their job readiness and interview skills. This year the World of Work Contest will be held on Thursday, February 16, from 4:00-6:30 p.m. Call the office At 801-399-8202 to schedule an appointment; appointments are scheduled in 15 minute increments. Registration deadline is February 9. Read full details [here](#).

**TALENT CONTEST:** Club members in grades 3-12 are invited to share a talent performance in the discipline of their choice such as vocal, drama, dance, instrumental, comedy, etc. This year's Talent Contest will be held on Thursday, February 23, at 6:00 p.m. at the 4-H office. Register by Thursday, February 16. Read full details [here](#).

**FASHION REVUE CONTEST:** 4-H'ers of every sewing skills level are invited to model the garments they have sewn, in the current 4-H year (October 2016 - present), in the 4-H Fashion Revue contest on Thursday, March 16, at 6:00 p.m. Turn in your garment no later than 5:00 p.m. on Tuesday, March 15. Cloverbud members are invited to model too (no competition). Judging will be based upon sewing construction, fit, modeling and interview. Commentary is due at registration. Register by Thursday, March 9. Read full details [here](#).

**SMART SHOPPING CHALLENGE CONTEST:** Club members in grades 6-12 are invited to participate in the 4-H Smart Shopping Challenge contest that will also be held on Thursday, March 16, at 6:00 p.m. Participants in this contest will demonstrate their decision making skills as they select an outfit, model the outfit for a set of judges, and share decisions made in the selection of the outfit. They will also model their outfit during the Fashion Revue. Register by Thursday, March 9. The [Consumer Comparison Worksheet](#) is also due at registration. Read full details [here](#).

## *Jr. Livestock Activities*

This year the 4-H office is offering monthly county-wide livestock group activities. These activities are a great opportunity for everyone to participate and learn various topics about the livestock project.

### **4-H Service Project**

Please join us at our Jr. Livestock activity on Thursday, January 26th at 6:00 p.m. at the 4-H office. We will decorate traditional sugar cookies, and we will be giving them to our sponsors. Anyone is welcome to attend. If you can bring cookies, please do, but if you can't still come and help decorate. We will also be making thank you cards for giving with the cookies, so bring your creativity as well.

### **Show Pig Selection Clinic**

Weber County 4-H Livestock Ambassadors would like to invite all 4-H members and families to come to our Show Pig Selection Clinic on Thursday, February 9th at the Weber County 4-H Office at 6:00 p.m.

The Show Pig Selection is a great clinic that will help out new families and answer some questions for those who are looking for more information. Topics we will cover include: Breeds of Pigs, Selection Criteria, Nutrition/Medication, and Facilities/ Pen Preparation. Also, we will be able to answer your questions and provide ideas on where to look for your future show pig.

To participate in these activities youth MUST be currently enrolled (with fees paid) in 4-H for the current 4-H year (October 2016 - September 2017). The link and instructions for 4-H Online are on the Weber County 4-H [webpage](#).

## *Jr. Livestock Tests*

### **Livestock Scholars**

#### **Jr. Livestock Tests**

From October through July, Weber County 4-H members in grades 3-12 can compete in the Livestock Scholars testing program. To participate youth must be CURRENTLY enrolled in 4-H (and enrollment fees paid). 4-H members can take the test on any day the 4-H office is open (M-F, 8:00 a.m. - 4:30 p.m.) from the 15th through the end of the month. Once the month ends, members cannot take that month's test. The schedule for this year's tests can be found [here](#).

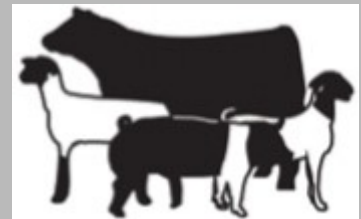
- Awards are given for each species in each grade division.
- Each month's tests are prepared for all four species: beef, sheep, swine, and goats.
- Youth can select the test for the species they are studying. They do not have to be raising that species to participate in the test.
- The tests are a combination of true/false, multiple choice, and fill-in-the-blank.
- All the questions for the test come from the Ohio State University Resource manuals, which are available for purchase from the 4-H office.

#### **Congratulations to the following youth who excelled in the December livestock tests:**

- Swine: Junior - Rachel Bee; Senior - Taylor Bennett
- Sheep: Junior - Rachel Bee; Senior - Taylor Breeding
- Beef: Junior - Payton Bennett; Intermediate - Oakley Marriott; Senior - Cheyenne Breeding
- Goat: Junior - Payton Bennett; Senior - Jaycee Bennett

#### **January's Test Schedule:**

- Beef: Chapter 3 & 4 - Management Practices & Working Safely with Livestock
- Sheep: Chapter 11 & 12 - Reproduction & Genetics, Careers in Animal Science
- Swine: Chapter 15 & 16 - Breeding Stock
- Goat: Chapter 4 - Reproduction



## *4-H Horse News*

### **Upcoming Events**

#### **Horse Study Nights:**

Members of all ages, including those who don't have a horse, are invited to attend Horse Study Nights on Mondays at 7:00 p.m. at the 4-H office (except for holidays). Gain knowledge & skills to help you excel in all aspects of the horse project. No RSVP required.

#### **2017 Show Season:**

Weber County 4-H will require pre-registration for all events for the upcoming 4-H year. This includes all 4-H Horse Shows. Pre-registration will close two days before each show (i.e. Thursday before a Saturday show). To pre-register for a county horse show call the 4-H office at 801-399-8202 or use [Event Registration](#) on the 4-H website. The fee for the horse show will be required at check-in.

## *Robotics Challenge Night*

Grades 3-12

Starting January 2017 - April 2017, Robotics Challenge Nights will be held on the 4th Friday of each month. Robotics club members in 3rd - 12th grades are invited to compete in the 4-H Robotics Challenge Night being held on Friday, January 27th from 5:30-7:30 p.m. Challenges will be announced promptly at 5:30 p.m. Youth compete in teams of two to build and program robotics to complete various challenges. Space is limited; pre-registration required by January 20; register on the 4-H [website](#) or call the 4-H office at 801-399- 8202.



## *Teen Council*

Fun & Leadership

4-H Teen Council is a leadership group for youth in 8th -12th grades that meets on the first Monday of each month from 5:00-6:00 p.m. at the 4-H office. Members plan 4-H activities, gain leadership skills, and have fun. No prior 4-H involvement necessary, just an interest in improving your leadership abilities. Membership is free to 4-H members, \$10 enrollment fee if not currently enrolled in 4-H. As a reminder, the new 4-H year began October 1st, 4-H enrollments need to be renewed each 4-H year. The meeting dates are listed below:

- **February 6**
- **March 6**

## *Cloverbud Night*

Grades K-2nd

The 4-H Cloverbud Activities have been scheduled for the the new 4-H year that began October 1. Cloverbuds is a great opportunity for youth in Kindergarten through 2nd grade to become involved in 4-H type activities. For only \$10 youth can enroll in 4-H and participate in all Cloverbud activities. Please [sign-up](#) by the Friday before the event to reserve your spot! Activities generally will be held on the second Monday of every month from 5:30-6:30 p.m. at the USU Weber County Extension office, 1181 N. Fairgrounds Drive, Ogden.



- **February 13: Get Crafty**
- **March 13: Snack Attack**

## *Portfolio News*

Get an early start on your 4-H portfolios. If you are new to 4-H, or you just want help with improving your portfolio, there will be a Portfolio Training held on Tuesday, January 24th, at 6:00 p.m. at the 4-H office.

## *4-H 1st Friday Family Night*

### *Fun Family Time*

Come explore fun hands-on 4-H activities! If you are new to 4-H, this is a great way to see what it is all about. If you're already active in 4-H this is a great way for your family to explore new 4-H projects and have fun together. Different projects will be offered each month on the 1st Friday at 6:00 p.m. at the 4-H office (located at the Weber County Fairgrounds). Cost is only \$2 per enrolled child, \$3 if not enrolled, and parents are free. Our new 4-H year began on October 1. 4-H enrollments need to be renewed each 4-H year for previously enrolled members/leaders. If you're new to 4-H contact the 4-H office at 801-399-8202 for more information about enrolling in 4-H.

- **February 3:** Happy Hearts, Happy Families - presented by Food \$ense
- **March 3:** Shake, Rattle, & Roll



## *Wasatch Front 4-H Contests*

### **COOKING CONTESTS**

The Wasatch Front Cooking Contests will be held on January 28, 2017, at the Legacy Events Center in Davis County (151 S. 1100 W., Farmington).

**Favorite Foods Contest** is for youth in 3rd-12th grade. Contestants will be judged on the selection, knowledge, and presentation of a favorite food.

**Healthy Cuisine Contest** is for youth in 5th-12th grade. Contestants will utilize creative talents in planning and preparing a quick, nutritious meal in one hour (from preparation to cleanup). Individual or team registration.

The contest registration fee is \$20 for currently enrolled members for one or both contests. However, the fee is \$30 for youth not currently enrolled because they will be required to register for 4-H before they can register for the contests. Registration is through [4-H Online](http://4-H Online). For more information visit [extension.usu.edu/WasatchFront](http://extension.usu.edu/WasatchFront).

### **PUBLIC SPEAKING CONTESTS**

Contestants will be judged on the Public Speaking, Impromptu Public Speaking, and World of Work (Job Interviews). It will be held on March 9, 2017, from 3:00-9:00 p.m. at the Utah County Extension Office (100 E. Center, L700-900, Provo). Registration is done through [4-H Online](http://4-H Online), and the cost is \$25 non-4-H members and \$10 for currently enrolled 4-H members (t-shirt included with registration). For more information visit [extension.usu.edu/WasatchFront](http://extension.usu.edu/WasatchFront).

### **Free Public Speaking/Job Interview Clinics**

- January 12, 2017 at the Utah County Extension Office (100 E. Center, L700-900, Provo), from 6:30-8:30 p.m.
- February 16, 2017 at the Riverton Library (12877 S. 1830 W., Riverton), from 6:30-8:30 p.m.

### **DEMONSTRATION CONTESTS**

You can participate by yourself, or with a friend! Select a topic you like and do a 10-15 minute presentation in a demonstration format or illustrated talk.

- **Demonstration:** Show or demonstrate the steps to make or do something.
- **Illustrated Talk:** Provide information about a topic but don't "demonstrate" how to do something.

The Demonstration Contests will be held April 8, 2017, from 9:00 a.m.-12 noon, at the Salt Lake County Extension Office (2001 S. State St., Rm S1-950). Registration is done through [4-H Online](#), and the cost is \$25 non4-H members and \$10 for currently enrolled 4-H members (t-shirt included with registration). For more information visit [extension.usu.edu/WasatchFront](http://extension.usu.edu/WasatchFront).

## *Junior Youth Conference Teen Leaders*

### **Applications Now Being Accepted**

The Junior Youth Conference Teen Leader Application is now open on [4H Online](#). JYC is a fantastic leadership opportunity!

Junior Youth Conference (JYC) is a three-day camp for 5th and 6th-grade youth to participate in fun workshops, the annual Snow Follies, and great learning experiences at Snow College. With older 4-H youth serving as mentors, 4-Hers improve self-esteem, strengthen involvement and interest in 4-H, and have opportunities to meet other youth from throughout the state.

This year, JYC will be Fairy Tale themed. JYC Teen Leaders will be required to attend all of the JYC (June 5-7), including arriving on the afternoon of June 4th. We will also have several online meetings before JYC. By submitting an application to be a Teen Leader, you are accepting the responsibilities that accompany this leadership position.

**WHAT:** JYC Teen Leaders  
**WHO:** 4-H Leaders grades 10-12  
**WHEN:** June 4-7, 2017  
**WHERE:** Snow College, Ephriam UT  
**APPLICATION:** [4H Online](#) - Deadline March 31, 2017



**Weber County 4-H**  
 1181 N Fairgrounds Drive, Ogden, UT 84404  
 (801) 399-8202  
[webercounty4-H.org](http://webercounty4-H.org)



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