

# Weber County 4-H Newsletter

## February 2017



### *National Western Roundup*

#### **Horse Judging & Public Speaking**

Congratulations to Aurora Quinn, Rosie Smith, Tate Flint & Leslie Price who competed in the Western National Roundup competition held in Denver Colorado in January 2017. Leslie placed 1st overall with her Prepared Public Speech. Aurora, Leslie, Rosie, & Tate placed 7th overall in the team horse judging competition. Big thanks to coaches Connie Neal and Kathy Borrett.



### *Wasatch Front 4-H Contests*

#### **PUBLIC SPEAKING CONTESTS**

Contestants will be judged in the Public Speaking, Impromptu Public Speaking, and World of Work (Job Interviews) contests. The contests will be held on March 9, 2017, from 3:00-9:00 p.m. at the Utah County Extension office (100 E. Center, L700-900, Provo). Registration is done through [4-H Online](#), and the cost is \$25 for non4-H members and \$10 for currently enrolled 4-H members (t-shirt included with registration). For more information visit [extension.usu.edu/WasatchFront](http://extension.usu.edu/WasatchFront).

#### **Free Public Speaking/Job Interview Clinics**

- February 16, 2017, at the Riverton Library (12877 S. 1830 W., Riverton), from 6:30-8:30 p.m.

#### **DEMONSTRATION CONTEST**

You can participate by yourself, or with a friend! Select a topic you like and do a 10-15 minute presentation in a demonstration format or illustrated talk.

- **Demonstration:** Show or demonstrate the steps to make or do something.
- **Illustrated Talk:** Provide information about a topic but don't "demonstrate" how to do something.

The Demonstration Contest will be held April 8, 2017, from 9:00 a.m.-12 noon, at the Salt Lake County Extension office (2001 S. State St., Rm S1-950). Registration is done through [4-H Online](#), and the cost is \$25 for non4-H members and \$10 for currently enrolled 4-H members (t-shirt included with registration). For more information visit [extension.usu.edu/WasatchFront](http://extension.usu.edu/WasatchFront).

## Utah 4-H Leadermete

### ABRA KANABRA!

Each year Utah 4-H hosts a statewide volunteer conference - 4-H Leadermete. For 2017 it will be held on March 23-25. Our host for the 2017 4-H Leadermete is Kane County (Kanab). Leadermete offers over 100 workshops on nearly every topic imaginable - science, cooking, animals, leadership, etc. Check out the State 4-H [website](#) for updated information about 4-H Leadermete. Once available, registration will be done through [4-H Online](#).



## 4-H Contests

### Showcase your Skills

**WORLD OF WORK:** Eligibility: Grades 8-12. Individual only. Youth prepare a resume, complete an application, and participate in an interview to evaluate their job readiness and interview skills. This year the World of Work Contest will be held on Thursday, February 16, from 4:00-6:30 p.m. Call the office at 801-399-8202 to schedule an appointment; appointments are scheduled in 15 minute increments. Registration deadline is February 9. Read full details [here](#).

**TALENT CONTEST:** Club members in grades 3-12 are invited to share a talent performance in the discipline of their choice such as vocal, drama, dance, instrumental, comedy, etc. This year's Talent Contest will be held on Thursday, February 23, at 6:00 p.m. at the 4-H office. Register by Thursday, February 16. Read full details [here](#).

**FASHION REVUE CONTEST:** 4-H'ers of every sewing skills level are invited to model the garments they have sewn, in the current 4-H year (October 2016 - present), in the 4-H Fashion Revue contest on Thursday, March 16, at 6:00 p.m. Turn in your garment no later than 5:00 p.m. on Wednesday, March 15. Cloverbud members are invited to model too (no competition). Judging will be based upon sewing construction, fit, modeling and interview. Commentary is due at registration. Register by Thursday, March 9. Read full details [here](#).

**SMART SHOPPING CHALLENGE CONTEST:** Club members in grades 6-12 are invited to participate in the 4-H Smart Shopping Challenge contest that will also be held on Thursday, March 16, at 6:00 p.m. Participants in this contest will demonstrate their decision making skills as they select an outfit, model the outfit for a set of judges, and share decisions made in the selection of the outfit. They will also model their outfit during the Fashion Revue. Register by Thursday, March 9. The [Consumer Comparison Worksheet](#) is also due at registration. Read full details [here](#).

**COSPLAY:** Club members in grades 3-12 are invited to participate in the Cosplay contest on Thursday, March 16, at 6:00 p.m. Contestants are to develop a cosplay outfit to show off their costume to the judges. "Cosplay" is a contraction of the words costume play. It is a performance art in which participants called cosplayers wear costumes and fashion accessories to represent a specific character. Each contestant or team will model their costumes as well as give an oral presentation. Ability to "be in character" is key. Register by Thursday, March 9. Read full details [here](#).

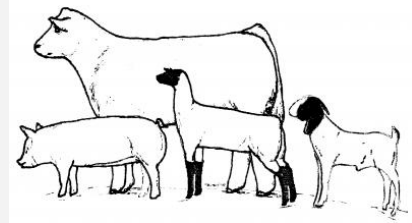
## Jr. Livestock Activities

This year the 4-H office is offering monthly county-wide livestock group activities. These activities are a great opportunity for everyone to participate and learn various topics about the livestock project.

### **Show Pig Selection Clinic**

Weber County 4-H Livestock Ambassadors would like to invite all 4-H members and families to come to our Show Pig Selection Clinic on Thursday, February 23rd at the Weber County 4-H Office at 7:00 p.m.

The Show Pig Selection is a great clinic that will help out new families and answer some questions for those who are looking for more information. Topics we will cover include: Breeds of Pigs, Selection Criteria, Nutrition/Medication, and Facilities/Pen Preparation. Also, we will be able to answer your questions and provide ideas on where to look for your future show pig.



To participate in these activities youth **MUST** be currently enrolled (with fees paid) in 4-H for the current 4-H year (October 2016 - September 2017). The link and instructions for 4-H Online are on the Weber County 4-H [webpage](#).

## *Jr. Livestock Tests*

### **Livestock Scholars**

#### **Jr. Livestock Tests**

Weber County 4-H members in grades 3-12 have the opportunity to compete in the 4-H Livestock Scholars testing program. To participate youth must be **CURRENTLY** enrolled in 4-H (and enrollment fees paid). 4-H members can take the test on any day the 4-H office is open (M-F, 8:00 a.m. - 4:30 p.m.) from the 15th through the end of the month. Once the month ends, members cannot take that month's test. The schedule for this year's tests can be found [here](#).

- Awards are given for each species in each grade division.
- Each month's tests are prepared for all four species: beef, sheep, swine, and goats.
- Youth can select the test for the species they are studying. They do not have to be raising that species to participate in the test.
- The tests are a combination of true/false, multiple choice, and fill-in-the-blank.
- All the questions for the test come from the Ohio State University Resource manuals, which are available for purchase from the 4-H office.

#### **Congratulations to the following youth who excelled in the January livestock tests:**

- Swine: Junior - Payton Bennett; Intermediate - Emma Wilkinson; Senior - Cheyenne Breeding
- Sheep: Junior - Payton Bennett; Intermediate - Emma Wilkinson; Senior - Taylor Bennett
- Beef: Junior - Jace Clark; Intermediate - Oakley Marriott; Senior - Cheyenne Breeding & Wyatt Clark (tie)
- Goat: Junior - Payton Bennett & Lizbeth Wilkinson (tie); Intermediate - Emma Wilkinson; Senior - Taylor Bennett

#### **February's Test Schedule:**

- Beef: Chapter 8 - Carcass Evaluation
- Sheep: Chapter 6 - Carcass Evaluation
- Swine: Chapter 3 & 4 - Your Very First Step/Selection & Quality
- Goat: Chapter 9 - Fiber, Utility, and Pygmy Goats

## *Robotics Challenge Night*

### Grades 3-12

February's Robotics Challenge Night will be held on Friday, February 24th from 5:30 p.m. - 7:30 p.m. Robotics club members in 3rd - 12th grades are invited to compete. Challenges will be announced promptly at 5:30 p.m. Youth compete in teams of two to build and program robotics to complete various challenges. Space is limited; pre-registration required by February 17th; register on the 4-H [website](#) or call the 4-H office at 801-399- 8202.



## *4-H Horse News*

### Upcoming Events

#### **Horse Study Nights:**

Members of all ages, including those who don't have a horse, are invited to attend Horse Study Nights on Mondays at 7:00 p.m. at the 4-H office (except for holidays). Gain knowledge & skills to help you excel in all aspects of the horse project. No RSVP required.

#### **2017 Show Season:**

Weber County 4-H will require pre-registration for all events for the upcoming 4-H year. This includes all 4-H Horse Shows. Pre-registration will close two days before each show (i.e. Thursday before a Saturday show). To pre-register for a county horse show call the 4-H office at 801-399-8202 or use [Event Registration](#) on the 4-H website. The fee for the horse show will be required at check-in.

## *Teen Council*

### Fun & Leadership

4-H Teen Council is a leadership group for youth in 8th -12th grades that meets on the first Monday of each month from 5:00-6:00 p.m. at the 4-H office. Members plan 4-H activities, gain leadership skills, and have fun. No prior 4-H involvement necessary, just an interest in improving your leadership abilities. Membership is free to 4-H members, \$10 enrollment fee if not currently enrolled in 4-H. As a reminder, the new 4-H year began October 1st, 4-H enrollments need to be renewed each 4-H year. The meeting dates are listed below:

- **February: Team Building**
- **March 6: Etiquette**
- **April 3: Birthday Party**



## *4-H 1st Friday Family Night*

### **Fun Family Time**

Come explore fun hands-on 4-H activities! If you are new to 4-H, this is a great way to see what it is all about. If you're already active in 4-H this is a great way for your family to explore new 4-H projects and have fun together. Different projects will be offered each month on the 1st Friday at 6:00 p.m. at the 4-H office (located at the Weber County Fairgrounds). Cost is only \$2 per enrolled child, \$3 if not enrolled, and parents are free. Our new 4-H year began on October 1. 4-H enrollments need to be renewed each 4-H year for previously enrolled members/leaders. If you're new to 4-H contact the 4-H office at 801-399-8202 for more information about enrolling in 4-H.

- **March 3:** Shake, Rattle, & Roll
- **April 7:** Taking Flight in 4-H

## *Cloverbud Night*

### **Grades K-2nd**

Cloverbuds is a great opportunity for youth in Kindergarten through 2nd grade to become involved in 4-H type activities. For only \$10 youth can enroll in 4-H and participate in all Cloverbud activities. Please [sign-up](#) by the Friday before the event to reserve your spot! Activities generally will be held on the second Monday of every month from 5:30-6:30 p.m. at the USU Weber County Extension office, 1181 N. Fairgrounds Drive, Ogden.



- **February 13:** Get Crafty
- **March 13:** Snack Attack
- **April 10:** Engineering Art

## *2017 Northern Region Retreat*

### **Attention 7th - 12th Graders**

4-H youth in 7th-12th grades are invited to attend the Hogwarts School of Wizardry and the Magic of Leadership Northern Region Retreat on March 17-18, 2017, in Box Elder County. The cost is \$40 (includes lodging and meals). This retreat is to help youth learn leadership skills. Register for this event through [4-H Online](#). Don't miss out - it is going to be a lot of fun!

## *Junior Youth Conference Teen Leaders*

### **Applications Now Being Accepted**

The Junior Youth Conference (JYC) Teen Leader Application is now open on [4H Online](#). JYC is a fantastic leadership opportunity!

Junior Youth Conference is a three-day camp for 5th and 6th-grade youth to participate in fun workshops, the annual Snow Follies, and great learning experiences at Snow College. With older 4-H youth serving as mentors, 4-Hers improve self-esteem, strengthen involvement and interest in 4-H, and have opportunities to meet other youth from throughout the state.

This year, JYC will be Fairy Tale themed. JYC Teen Leaders will be required to attend all of the JYC (June 5-7), including arriving on the afternoon of June 4th. We will also have several online meetings before JYC. By submitting an application to be a Teen Leader, you are accepting the responsibilities that accompany this leadership position.

**WHAT:** JYC Teen Leaders  
**WHO:** 4-H Leaders grades 10-12  
**WHEN:** June 4-7, 2017  
**WHERE:** Snow College, Ephriam UT  
**APPLICATION:** [4H Online](#) - Deadline March 31, 2017



## *Junior Master Gardener Club*

**Summer 2017**

Weber County USU Extension is offering a Junior Master Gardener Club for 4-H members. Youth will learn fun, hands-on gardening skills at the Ogden Botanical Garden in June, with continuing activities available throughout the season. The club will meet at the Ogden Botanical Gardens (1750 Monroe Blvd., Ogden), from 10:00-11:30 a.m. on Thursdays from June 1st - June 29th. Youth must be enrolled in 4-H to participate. The class fee is \$10 per youth. Cloverbuds are also welcome in this club. Registration deadline for the club is May 26th. To view the flyer click [here](#). To sign-up call the 4-H office at 801-399-8202.

### **Weber County 4-H**

1181 N Fairgrounds Drive, Ogden, UT 84404  
(801) 399-8202  
[webercounty4-H.org](http://webercounty4-H.org)



### **Stay Connected with 4-H:**

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