

# Weber County 4-H Newsletter

## April 2018



### ***Congratulations!*** **Congress Portfolio Winner**

Congratulations to Sierra Cheyney from Weber County 4-H. She is a Congress Portfolio Winner and will have the opportunity to interview at 4-H State Contests for a chance to attend 4-H National Congress.

### ***4-H STEM Workshops***

#### **Summer 2018**

Come join in the fun during the summer time 4-H STEM (Science, Technology, Engineering, Math) Workshops! These workshops are for youth in 3rd-12th grade (as of January 1, 2017).

- Sew Cool - June 6, 1 p.m. - 4 p.m. USU Extension Office
- Say Cheese! Photography 101 - June 20, 9 a.m. - noon, at the Ogden Botanical
- Gardens Cookie Master Workshop - July 2, 1 p.m. - 4 p.m., USU Extension Office
- Science of Sweets - July 18, 1 p.m. - 4 p.m., USU Extension Office

Click here for more details about the workshops listed above. Registration is required one week in advance of each event. You can register online using the 4-H Event Registration, or call the 4-H office at 801-399-8202. Workshop fees must be paid in advance.

### ***Jr. Livestock Activities***

The Jr. Livestock Ambassadors are offering monthly county-wide livestock group activities. These activities are a great opportunity for everyone to participate and learn various topics about the livestock project.

#### **Show Lamb Clinic**

Where: USU Extension Office

When: Tuesday, May 1, 2018 @ 6 p.m.

What: A lamb clinic that will cover the basics of showing lambs

Who: Anyone who is interested or have shown lambs in the past

#### **Show Lamb Showmanship Clinic**

When: Saturday, May 5, 2018 @ 10:30 a.m.

Where: 3158 West North Plain City Road. Plain City, Utah 84404

Who: Anyone who wants to learn how to show a sheep

#### **Jr. Livestock Bowl Practices**

These practices will be held every Wednesday from 5:00 - 7:00 p.m. at the 4-H office. Even if you can't attend the entire time, you are still invited to attend.

#### **Jr. Livestock Judging Practices**

Youth who are interested in livestock judging please email Joe Giordano at [giordanojf@gmail.com](mailto:giordanojf@gmail.com) with your name, age, email address, and phone number, so you can be added to the contact list for practice sessions.

Joe will be sending out bi-weekly tasks and practice times and locations for those interested in participating in livestock judging.

You can email or call Joe with questions at [giordanojf@gmail.com](mailto:giordanojf@gmail.com) 801-695-6372

To participate in these activities youth MUST be currently enrolled (with fees paid) in 4-H for the current 4-H year (October 2017 - September 2018). The link for 4-H Online and instructions are on the Weber County 4-H [web-page](#), or call the 4-H office at 801-399-8202 with any questions.

## 2018 Jr. Livestock Tagging Dates

4-H junior livestock project animals will be tagged on the dates listed below. As a reminder, all 4-H members MUST be currently enrolled in 4-H with fees paid, BEFORE having your animal tagged; all 4-H club leaders must also be currently enrolled each 4-H year. If you have any questions, please call the 4-H office at 801-399-8202.

### STEERS:

Wednesday, April 25, 6:00-8:00 p.m.

Saturday, April 28, 8:00-10:00 a.m.

### HOGS:

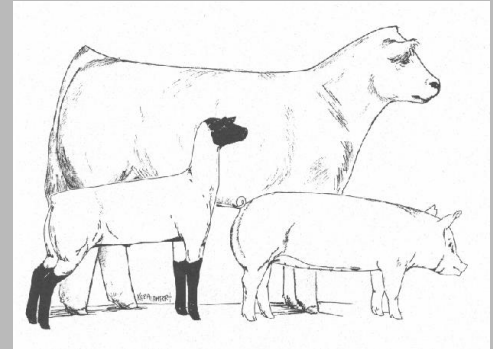
Wednesday, May 9, 6:00-8:00 p.m.

Saturday, May 19, 8:00-10:00 a.m.

### LAMBS:

Saturday, May 12, 8:00-10:00 a.m.

Wednesday, May 16, 6:00-8:00 p.m.



**Tagging Location:** FFA Agriculture Center, 4422 W. 2200 S., Taylor, UT 84401

## 4-H Contests

### Showcase Your Skills

**4-H Public Speaking, Horse Public Speaking Contests, & Impromptu Public Speaking:** Club members in grades 3rd-12th are invited to share a speech in this year's Public Speaking, Horse Public Speaking or Impromptu Public Speaking Contests to be held on Thursday, April 19th at 6:00 p.m. Register by Thursday, April 12th. Read full details [here](#).

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**4-H Demonstration Contest:** Club members in grades 3-12 are invited to participate in the Demonstration Contest (all project areas, including horse and livestock) to be held on Thursday, April 26th at 6:00 p.m. Register by Thursday, April 19th. Read full details [here](#).

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**Shooting Sports Contest:** 4-H members in 6th-12th grades are invited to compete in the 4-H Shooting Sports contest on Saturday, April 28. Contest begins at 9:00 a.m. and will be held at the Cache Valley Public Shooting Range (2851 W. 200 N., Logan). Participants must have a blue hunter safety card in order to participate. Participants must register for the contest by Friday, April 20th.

To register for contests submit a [contest registration](#), or call the 4-H office at 801-399-8202.

## Robotics Challenge Night

### Grades 3-12

Robotics Challenge Night will be held on Friday, April 27th from 5:30 p.m. - 7:30 p.m. This event is for robotics club members in 3rd - 12th grades. Challenges will be announced promptly at 5:30 p.m. Youth compete in teams of two to build and program robots to complete various challenges. Space is limited; pre-registration required by April 20th; register on the 4-H [website](#) or call the 4-H office at 801-399- 8202.

# 4-H First Friday Family Night

## Fun Family Time

Come explore fun hands-on 4-H activities! If you are new to 4-H, this is a great way to see what it is all about. If you're already active in 4-H, this is a great way for your family to explore new 4-H projects and have fun together. For the 2017-18 4-H year different projects will be offered four times on the First Friday of the month at 6:00 p.m. at the 4-H office (located at the Weber County Fairgrounds). Cost is only \$2 per enrolled child, \$3 if not enrolled, and parents are



free. The current 4-H year began on October 1st. 4-H enrollments need to be renewed each 4-H year for previously enrolled members/leaders. The link to 4-H Online and instructions can be found on the Weber County 4-H [web-page](#). If you're new to 4-H, contact the 4-H office at 801-399-8202 for more information about enrolling. Sign-up deadline for this activity is Monday, April 30th. **If we don't have at least three families signed up the activity will be canceled so please be sure to sign-up; you're not going to want to miss this fun activity!**

May 4: May the 4th Be With You

## Weber County Junior Master Gardener Class

### Summer 2018

The Weber County USU Extension Office is offering a Junior Master Gardener Class for 4-H members again this year. The meetings will begin on Thursday, May 31st and will meet on Thursdays for 5-weeks, from 10:00 a.m. -11:30 a.m. at the Ogden Botanical Gardens (1750 Monroe Blvd., Ogden). Youth will learn fun, hands-on gardening skills, with continuing activities available throughout the season. Youth must be enrolled in 4-H to participate. The cost is \$10 for enrolled 4-H members and \$20 for non-4-H members (\$10 will go towards the 4-H enrollment fee). The Junior Master Gardener Class is open to youth in K-12th grades (as of January 1, 2018), and requires at least 15 registered youth, so grab your siblings and friends and we'll get gardening. For questions call the 4-H office at 801-399-8202.

## Jr. Livestock Scholars Testing Program

### 2017-18 Jr. Livestock Scholars Program

Weber County 4-H members currently in grades 3-12 have the opportunity to compete in the 4-H Livestock Scholars Testing Program. To participate youth must be CURRENTLY enrolled in 4-H (with fees paid). 4-H members can take the test on any day the 4-H office is open (M-F, 8:00 a.m.- 4:30 p.m.) from the 15th through the end of the month. Once the month ends, members cannot take that month's test. The Jr. Livestock Test Schedule for the current 4-H year can be found [here](#).

- Awards are given for each species in each grade division.
- Each month's tests are prepared for all four species: beef, sheep, swine, and goat.
- Youth can select the test for the species they are studying. They do not have to be raising that species to participate in the test.
- The tests are a combination of true/false, multiple choice, and fill-in-the-blank.
- All the questions for the test come from the Ohio State University Resource manuals, which are available for purchase from the 4-H office.

### Congratulations to the following youth who excelled in March's Jr. Livestock Tests:

- **Swine:** Junior - Rachel Bee & Jace Clark (tie); Intermediate - Oakley Marriott; Senior - Taylor Bennett
- **Beef:** Junior - Jace Clark; Intermediate - Oakley Marriott; Senior - Stetsen Steed
- **Sheep:** Junior - Teagan Erickson; Intermediate - James Bee; Senior - Taylor Bennett
- **Goat:** Junior - Jace Clark; Intermediate - Dallin Wilkinson; Senior - Taylor Bennett

### April's Test Schedule:

- **Beef:** Chapter 8 - Carcass Evaluation
- **Sheep:** Chapter 7 - Sheep Products
- **Swine:** Chapter 5 - Pork Products
- **Goat:** Chapter 8 - Meat Goats

## ***Cloverbud Activity***

### **Grades K-2nd**

Cloverbuds is a great opportunity for youth in Kindergarten through 2nd grade to become involved in 4-H type activities. For only \$20 youth can enroll in 4-H and participate in all Cloverbud activities. Please [sign-up](#) by the Friday before the event to reserve your spot! ***If we don't have at least three participants signed up, the activity will be canceled so be sure to sign-up!*** Activities generally will be held on the second Monday of every month from 5:30-6:30 p.m. at the Weber County USU Extension Office, 1181 N. Fairgrounds Drive, Ogden. Click [here](#) to view the schedule for the 2017-18 4-H year. The current 4-H year started in October; 4-H enrollments for members and leaders need to be renewed (with fees paid) EACH 4-H year.

- **May 14: Horsin' Around**
- **June 11: Livin' with Livestock**



## ***Discover 4-H Junior Club***

### **Youth 3rd-6th grade**

The Discover 4-H Junior Club is for youth currently in 3rd-6th grades and focuses on 4-H projects that coordinate with the most current 4-H contest (if applicable). We hope to help 4-H youth develop new skills and gain the confidence to participate in a 4-H contest (if they choose). Enrollments for this club are open.

- Activities generally held the third Monday of every month from 5:30-6:30 p.m. at USU Extension 4-H
- Office Only \$20 to enroll and participate in all activities for the year
- Call the 4-H office at 801-399-8202 with any questions

## ***Teen Council***

### **Fun & Leadership**

4-H Teen Council is a leadership group for youth in 8th-12th grades that meets on the first Monday of each month from 5:00-6:00 p.m. at the 4-H office. Members plan 4-H activities, gain leadership skills, and have fun. No prior 4-H involvement necessary, just an interest in improving your leadership abilities. Youth must be enrolled in 4-H to participate. For help with a 4-H enrollment call the 4-H office at 801-399-8202. The next meeting date is listed below:

- **May 7**
- **June 4**

## ***4-H Horse News***

### **Upcoming Events**

#### **Horse Study Nights:**

4-H members in 3rd-12th grades, including those who don't have a horse, are invited to attend Horse Study Nights on Mondays at 7:00 p.m. at the 4-H office (except for holidays). Gain knowledge & skills to help you excel in all aspects of the horse project. No RSVP required. Must be currently enrolled (with fees paid) to attend. If you're not sure if you're currently enrolled, log into [4-H Online](#) and make sure the enrollment status says "active."

#### **2018 HORSE SHOW DATES**

#### **Western Horse Show dates:**

June 2, 2018 (West Haven)

June 21, 2018 (Golden Spike, Night Show)

July 7, 2018 (Hooper)  
July 18, 2018 (Golden Spike, Night Show)  
July 30, 2018 - Region Horse Show, Cache County  
September 21-22 - State 4-H Horse Show, Vernal

**English Horse Show dates:**

May 11, 2018 - English, Night Show (see information below)  
July 14, 2018 - Golden Spike

**Two Handed Horse Show dates:**

June 28, 2018 (Hooper)  
July 21, 2018 (West Haven)  
August 18, 2018 (Eden)  
September 20 - State Two Handed 4-H Horse Show, Vernal

**Mini Horse Show date:**

July 21, 2018 (West Haven)

**Horse Contest Dates**

Horse Bowl Contest: will be held on Monday, April 23 at 7:00 p.m. at the 4-H office. This contest is for all junior, intermediate, and senior age divisions. Must be pre-registered by April 16th to participate.

**English Show**

The first Weber County English Horse Show is just around the corner. This year, all participants MUST BE REGISTERED AND PAID prior to the show.

**Event:** Weber County 4-H English Schooling Show

**Date:** May 11, 2018

**Time:** 6:00 p.m.

**Classes:** Presentation, Dressage, Stadium, Test

**Location:** Kathy Borrett's, 1693 W. 400 N., Marriot-Slaterville, UT 84404 (just south of Toad's Fun Center)

**Registration deadline:** May 9, 2018 - Call the 4-H office at 801-399-8202 to register and pay.

The show will be open to any registered 4-Her, so spread the word!



## ***JYC 2018 Information***

June 4-6, 2018 at Snow College in Ephraim, Utah

Junior Youth Conference (JYC) is a 3 day camp for 5th and 6th grade youth to participate in fun workshops, the annual Snow Follies, and great learning experiences at Snow College. With older 4-H youth serving as mentors, 4-Hers improve self-esteem, strengthen involvement and interest in 4-H, and have opportunities to meet other youth from throughout the state. Cost: \$125

Registration is done through [4-H Online](#).

## ***4-H Aggie Adventures for Kids Summer Camps***

Every summer, Weber County 4-H offers exciting, theme-based day camps for youth entering 1st-6th grades for the 2018-19 school year. These camps are open to both 4-H and non-4-H youth. The camps are held at the Weber County 4-H office located on the Weber County Fairgrounds.

**2018 AGGIE CAMP SCHEDULE**

(Click [here](#) to view the flyer for camp details.)

- **CRIME & SPY SCIENCE:** June 4-7, 9 a.m.-12 noon - grades 4-6
- **LEGO MINDSTORMS EV3 ROBOTICS:** June 11-15, 9 a.m.- 12 noon, grades 4-6
- **LEGO WEDO ROBOTICS:** June 11-14, 1 p.m.- 4 p.m., grades 1-3
- **YOUNG SCIENTISTS:** June 18-21, 9 a.m.-12 noon, grades 1-3
- **LEGO MINDSTORMS EV3 ROBOTICS:** July 9-13, 9 a.m.-12 noon, grades 4-6
- **LEGO WEDO ROBOTICS:** July 9-12, 1 p.m.- 4 p.m., grades 1-3
- **KINDER CHEF:** July 16-20, 9 a.m.-12 noon, grades 1-3

To register for 4-H Aggie Adventures for Kids Summer Camps call the 4-H office at 801-399-8202. Camp fee is required when registering. To view this and other summer camp information online visit [www.kidscamps.usu.edu](http://www.kidscamps.usu.edu)

## ***i4-H 2018: Join us at the Circus!***

i4-H is a camp for 7th and 8th graders who spend 3 days at the USU Eastern campus in Price. The members participate in team building workshops taught by the 4-H State Ambassadors, swim in the wave pool, climb the indoor rock wall, plus many other adventures. Cost: \$115

Registration can be done through [4-H Online](#).

### **Weber County 4-H**

1181 N Fairgrounds Drive, Ogden, UT 84404

(801) 399-8202

[webercounty4-h.org](http://webercounty4-h.org)



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