

Weber County 4-H Newsletter

April 2017



Wasatch Front 4-H Contests

Horse Judging & Horse Bowl Contests

The 4-H Wasatch Front Horse Judging and Horse Bowl Contests will be held Saturday, April 22nd starting at 9:00 am. The location will be the Golden Spike Arena (Weber County Fairgrounds).

Advanced registration is required. Registrations are due by Friday, April 14th at 5:00 p.m. Previous 4-H membership is not required. Registration will be done through [4-H Online](#), and the cost is \$35 for non-4-H members and \$15 for currently enrolled 4-H members, for one or both contests.

Livestock Clinic

Davis County would like to invite the Wasatch Front counties of Utah, Salt Lake, Davis, and Weber Counties to our annual 4-H Wasatch Front Livestock Clinic. The clinic will consist of 4-H Livestock Judging and 4-H Livestock Bowl competition and is available for all youth in the junior (3rd-5th), intermediate (6th-8th), and senior (9th-12th) age groups.

The clinic will be held Saturday, April 29th starting at 9:00 am. The location will be the Kaysville USU Botanical Center. Lunch will be provided, so pre-registration is required and is due by April 22nd. Please register through [4-H Online](#).

Junior Master Gardener Club

Summer 2017

Weber County USU Extension is offering a Junior Master Gardener Club for 4-H members. Youth will learn fun, hands-on gardening skills at the Ogden Botanical Garden in June, with continuing activities available throughout the season. The club will meet at the Ogden Botanical Gardens (1750 Monroe Blvd., Ogden), from 10:00-11:30 a.m. on Thursdays from June 1st - June 29th. Youth must be enrolled in 4-H to participate. The class fee is \$10 per youth. Cloverbuds are also welcome in this club. Registration deadline for the club is May 26th. To view the flyer click [here](#). To sign-up call the 4-H office at 801-399-8202.



4-H Contests

Showcase your Skills

4-H Public Speaking & Horse Public Speaking Contests: Club members in grades 3-12 are invited to share a speech in this year's Public Speaking or Horse Public Speaking contests to be held on Thursday, April 13 at 6:00 p.m. [Register](#) by Thursday, April 6. Read full details [here](#). These two speech contests will be conducted at the same time, so youth will only be able to participate in ONE of the contests.

4-H Demonstration & Impromptu Public Speaking Contests: Club members in grades 3-12 are invited to participate in the Demonstration (all project areas, including horse and livestock) or Impromptu Public Speaking contests to be held on Thursday, April 20 at 6:00 p.m. [Register](#) by Thursday, April 13. Read full details [here](#). These two contests will be conducted at the same time, so youth will only be able to participate in ONE of the contests.

Shooting Sports Contest: 4-H members in 6th-12th grades are invited to compete in the 4-H Shooting Sports contest on Saturday, April 22. Contest begins at 9:00 a.m. and will be held at the Cache Valley Public Shooting Range (2851 W. 200 N., Logan). Participants must have a blue hunter safety card in order to participate. Pre-registration is required one week in advance. [Register](#) by April 14.

Jr. Livestock Activities

This year the 4-H office is offering monthly county-wide livestock group activities. These activities are a great opportunity for everyone to participate and learn various topics about the livestock project.

Weight Management and Nutrition Clinic

On Tuesday, April 18, 2017, the Jr. Livestock 4-H Ambassadors will be holding a "Weight Management and Nutrition Clinic." Everyone is invited to come learn. The clinic will be held at the Weber County 4-H Office, 1181 N. Fairgrounds Dr., Ogden, at 6:00 p.m. Plan on attending and gain some knowledge about Weight Management and Nutrition.

To participate in these activities youth MUST be currently enrolled (with fees paid) in 4-H for the current 4-H year (October 2016 - September 2017). The link and instructions for 4-H Online can be found [here](#).

2017 Tagging Dates

4-H members and club leaders MUST be currently enrolled in 4-H with fees paid, BEFORE having your animal tagged. The 4-H Online link and instructions can be found [here](#). 4-H project animals will be tagged on the following dates:

Steers & Bucket Calves:

Saturday, April 29 from 8 a.m.-10 a.m.

Wednesday, May 3 from 6 p.m.-8 p.m.

Hogs:

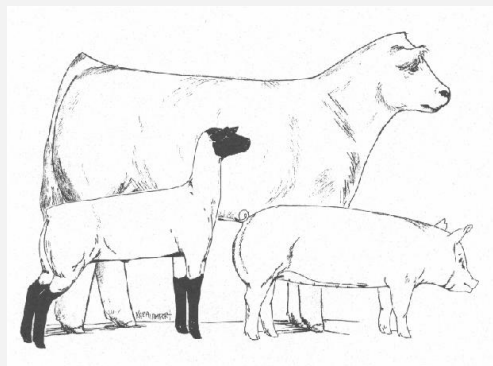
Saturday, May 6 from 8 a.m.-noon

Wednesday, May 17 from 6 p.m.-8 p.m.

Lambs:

Wednesday, May 10 from 6 p.m.-8 p.m.

Saturday, May 13 from 8 a.m.-noon



Tagging Location: FFA Agriculture Center, 4422 W. 2200 S., Taylor, UT 84401

Jr. Livestock Tests

Livestock Scholars

Jr. Livestock Tests

Weber County 4-H members in grades 3-12 have the opportunity to compete in the 4-H Livestock Scholars testing program. To participate youth must be CURRENTLY enrolled in 4-H (and enrollment fees paid). 4-H members can take the test on any day the 4-H office is open (M-F, 8:00 a.m. - 4:30 p.m.) from the 15th through the end of the month. Once the month ends, members cannot take that month's test. The schedule for this year's tests can be found [here](#).

- Awards are given for each species in each grade division.
- Each month's tests are prepared for all four species: beef, sheep, swine, and goats.
- Youth can select the test for the species they are studying. They do not have to be raising that species to participate in the test.
- The tests are a combination of true/false, multiple choice, and fill-in-the-blank.
- All the questions for the test come from the Ohio State University Resource manuals, which are available for purchase from the 4-H office.

Congratulations to the following youth who excelled in the March livestock tests:

- Swine: Junior - Rachel Bee; Intermediate - Emma Wilkinson; Senior - Taylor Bennett
- Sheep: Junior - James Bee; Intermediate - Wyatt Hamilton; Senior - Cheyenne Breeding
- Beef: Junior - Cooper Marriott; Intermediate - Oakley Marriott; Senior - Taylor Bennett
- Goat: Junior - Payton Bennett; Intermediate - Emma Wilkinson; Senior - Taylor Bennett

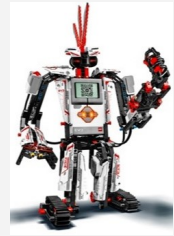
April's Test Schedule:

- Beef: Chapter 7 - Nutrition
- Sheep: Chapter 3 - Management Practices
- Swine: Chapter 17 & 18 - Genetics & Breeding Management
- Goat: Chapter 7 - Dairy Goats

Robotics Challenge Night

Grades 3-12

April's Robotics Challenge Night will be held on Friday, April 28th from 5:30 p.m. - 7:30 p.m. Robotics club members in 3rd-12th grades are invited to compete. Challenges will be announced promptly at 5:30 p.m. Youth compete in teams of two to build and program robotics to complete various challenges. Space is limited; pre-registration required by April 21st; register on the 4-H [website](#) or call the 4-H office at 801-399- 8202.



4-H Horse News

Upcoming Events

Horse Study Nights:

Members of all ages, including those who don't have a horse, are invited to attend Horse Study Nights on Mondays at 7:00 p.m. at the 4-H office (except for holidays). Gain knowledge & skills to help you excel in all aspects of the horse project. No RSVP required.

2017 Show Season:

Weber County 4-H will require pre-registration for all events for the upcoming 4-H year. This includes all 4-H Horse Shows. Pre-registration will close two days before each show (i.e. Thursday before a Saturday show). To pre-register for a county horse show call the 4-H office at 801-399-8202 or use [Event Registration](#) on the 4-H website. The fee for the horse show will be required at check-in.

Western Horse Show Dates: (County horse shows begin at 8:00 a.m. with the test, the night show begins at 5:00 p.m.)

June 3, 2017 (Hooper)

June 10, 2017 (West Haven)

June 17, 2017 (West Haven)

June 26, 2017 (Golden Spike - night show)

July 6, 2017 (Golden Spike - night show)

July 22, 2017 - Practice day for those attending Region & State (Hooper)

July 31, 2017 - Region Horse Show, Davis County

August 9, 2017 - Weber County Fair Fiesta Show

September 21-23 - State 4-H Horse Show, Vernal

English Horse Show Dates:

April 29, 2017 - Allen's Horse Play, Schoding Show

July 8, 2017 - Golden Spike

October 14, 2017 - State English Show, Mt. Pleasant

Two Handed Horse Show Dates:

August 5, 2017 (Eden)

September 9, 2017 (Hooper)

Horse Contest Dates

Horse Bowl Contest will be held on Monday, April 17 at 7:00 p.m. at the 4-H office. This contest is for all junior, intermediate, and senior age divisions. Must be [pre-registered](#) by April 10th to participate.

Horse Judging Contest will be held on Saturday, April 22 at 9:00 a.m. at the Golden Spike Arena. This contest is for all junior, intermediate, and senior age divisions. Must be [pre-registered](#) by April 14th to participate.

Teen Council

Fun & Leadership

4-H Teen Council is a leadership group for youth in 8th-12th grades that meets on the first Monday of each month from 5:00-6:00 p.m. at the 4-H office. Members plan 4-H activities, gain leadership skills, and have fun. No prior 4-H involvement necessary, just an interest in improving your leadership abilities. Membership is free to 4-H members, \$10 enrollment fee if not currently enrolled in 4-H. The meeting dates are listed below:

- May 1
- June 5



4-H 1st Friday Family Night

Fun Family Time

Come explore fun hands-on 4-H activities! If you are new to 4-H, this is a great way to see what it is all about. If you're already active in 4-H this is a great way for your family to explore new 4-H projects and have fun together. Different projects will be offered each month on the 1st Friday at 6:00 p.m. at the 4-H office (located at the Weber County Fairgrounds). Cost is only \$2 per enrolled child, \$3 if not enrolled, and parents are free. If you're new to 4-H contact the 4-H office at 801-399-8202 for more information about enrolling in 4-H.

- **May 5:** Potato Palooza

Cloverbud Night

Grades K-2nd

Cloverbuds is a great opportunity for youth in Kindergarten through 2nd grade to become involved in 4-H type activities. For only \$10 youth can enroll in 4-H and participate in all Cloverbud activities. Please [sign-up](#) by the Friday before the event to reserve your spot! Activities generally will be held on the second Monday of every month from 5:30-6:30 p.m. at the USU Weber County Extension office, 1181 N. Fairgrounds Drive, Ogden.

- **April 10:** Engineering Art
- **May 8:** Taking Flight in 4-H
- **June 12:** Fun Fit 4-H



4-H STEM Workshops

Summer 2017

Come join in the fun during the summer time 4-H STEM (Science, Technology, Engineering, Math) Workshops! These workshops are for youth in 3rd-12th grade (as of January 1, 2017).

- **Say Cheese! Photography 101** - June 7, 9 a.m. - noon, at the Ogden Botanical Gardens
- **Mud Pie Science** - June 14, 9 a.m. - noon, at the Ogden Botanical Gardens
- **Bag It!** (sew a beach towel bag) - June 21, 9 a.m. - noon, Ogden Botanical Gardens
- **The Science of Villains** - July 6, 1 p.m. - 4 p.m., USU Extension Office
- **Create Your Own Recipe Cooking Camp** - July 19, 1 p.m. - 4 p.m., USU Extension Office

Click [here](#) for more details about the workshops listed above. Registration is required one week in advance of each event. You can register online using the [4-H Event Registration](#), or call the 4-H office at 801-399-8202. Workshop fees must be paid in advance.

Congratulations!

Congress Portfolio Winners

Congratulations to the youth from Weber County 4-H that are Congress Portfolio Winners. These youth will have the opportunity to interview at 4-H State Contests for a chance to attend 4-H National Congress.

- Leslie Price
- Jake Toone
- Tate Flint



Weber County 4-H

1181 N Fairgrounds Drive, Ogden, UT 84404

(801) 399-8202

webercounty4-h.org



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