EXTENSION
UtahStateUniversity

2017 Weber County Fair

Office Use Only **Member ID:**

4-H INDOOR EXHIBIT ENTRY FORM

Deadline: July 28, 2017

Exhibitors Name: _____ Grade as of October 1, 2016: _____

4-H Leader Name: _____ Club Name: _____

Age Classification (check one): ☐Cloverbud ☐Junior ☐Intermediate ☐Senior

Grade completed in 2016-17 school year: K-2 grades 3-5 grades 6-8 grades 9-12 grades

Phone #: _____ Email Address: _____

Year in Project	Class Code	Lot Code	Class Name	**Detailed** Description of Exhibit (e.g. chocolate chip cookies, green/white dress)

REMINDER: *Youth who are not pre-entered by the deadline will be dropped one ribbon placing on their exhibits, and will forfeit the opportunity to be selected to exhibit at the Utah State Fair.* ***Only current 4-H club leaders can pre-enter their club members' exhibits online****. If a child in your club is special needs, please inform the 4-H office.*

Pre-enter online at: https://utah4hreg.usu.edu/cf/
between July 1 and July 28

If you are unable to enter exhibits online,
Bring, mail or fax pre-entry form to:
Weber County 4-H
1181 N. Fairgrounds Drive
Ogden, UT 84404
Fax: (801) 399-8205