



2018 Weber County Fair

Office Use Only  
Member ID:

## 4-H INDOOR EXHIBIT ENTRY FORM

**Deadline: July 27, 2018**

Exhibitors Name: \_\_\_\_\_ Grade as of October 1, 2017: \_\_\_\_\_

4-H Leader Name: \_\_\_\_\_ Club Name: \_\_\_\_\_

Age Classification (check one):  Cloverbud     Junior     Intermediate     Senior  
Grade completed in 2017-18 school year:      K-2 grades      3-5 grades      6-8 grades      9-12 grades

Phone #: \_\_\_\_\_ Email Address: \_\_\_\_\_

Year in Project	Class Code	Lot Code	Class Name	Detailed Description of Exhibit <small>(e.g., chocolate chip cookies, green/white dress)</small>

**REMINDER:** Youth who are not pre-entered by the deadline will be dropped one ribbon placing on their exhibits, and will forfeit the opportunity to be selected to exhibit at the Utah State Fair. **Only current 4-H club leaders can pre-enter their club members' exhibits online.** If a child in your club is special needs, please inform the 4-H office.

**Pre-enter online at: <https://utah4hreg.usu.edu/cf/> between July 1 and July 27**

**If you are unable to enter exhibits online, Bring, mail or fax pre-entry form to:**  
 Weber County 4-H  
 1181 N. Fairgrounds Drive  
 Ogden, UT 84404  
 Fax: (801) 399-8205